

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 053866

2016 AUG -8 AM 10:45

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

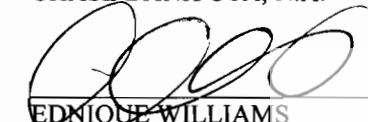
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., owner of record of a certain mortgage from LAVEL R PARKER to CHASE BANK USA, N.A., securing a certain note in the principal sum of \$30,000.00, dated August 7, 2006 and recorded on October 18, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 091264, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3556 DELAWARE ST, GARY, IN 46409

Witness the due execution hereof by the owner of said mortgage on August 1, 2016.

CHASE BANK USA, N.A.


EDNIQUE WILLIAMS
Vice President

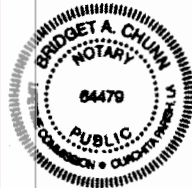
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 1, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 0343946328
Outbound Date: 08/08/16
M/N, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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