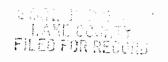
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MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

MERS # 100196399004774467 | MERS PHONE: 1-888-679-6377

1000232323 OSCAR R HERRERA PO Date: <u>7/29/2016</u>

THIS CERTIFIES that a certain mortgage executed by

OSCAR R HERRERA A SINGLE MAN

to **GUARANTEED RATE, INC** dated **October 16, 2013**, calling for the original principal sum of (\$171,000.00), and recorded on 11/08/2013 in Mortgage Record page and/or Instrument # 2013 083419 , and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of August, 2016.

Tax Parcel ID:

Property Address: 1929 NEW YORK AVE, WHITING, IN - 46394

LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC RATE, INC *its successors and assigns

Ву

ocument is the property of WENDY M HAIRE Its ASSISTANT VICE PRESIDENTALE County Recorder!

State of OHIO

County of MONTGOMERY COUNTY

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of August, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public

CANDICE MAPLES

My commission expires 5/2/2018

This instrument prepared by and AFTER RECORDING RE

MITCHELL JOHNSTON

PNC MORTGAGE (B6-YM14-01-5)

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O.BOX 8820

DAYTON, OH 45482 - 0449

CANDICE MAPLES, NOTARY PUBLIC Residence - Montgomery County State Wide Jurisdiction, Ohio

My Commission Expires May 2, 2018

