

2016 053837

LAKE COUNTY
FILED FOR RECORD

2016 AUG -8 AM 10: 26

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100196399004774467 MERS PHONE: 1-888-679-6377

1000232323

OSCAR R HERRERA

PO Date: **7/29/2016**

THIS CERTIFIES that a certain mortgage executed by

OSCAR R HERRERA A SINGLE MAN

to **GUARANTEED RATE, INC** dated **October 16, 2013**, calling for the original principal sum of **(\$171,000.00)**, and recorded on **11/08/2013** in Mortgage Record page and/or Instrument # **2013 083419**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **3rd** day of **August, 2016**.

Tax Parcel ID: _____

Property Address: **1929 NEW YORK AVE, WHITING, IN - 46394**

LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC

By

Wendy M Haire

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

Document is NOT OFFICIAL!

*its successors and assigns

This Document is the property of the Lake County Recorder!

State of **OHIO**

County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **3rd** day of **August, 2016**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CANDICE MAPLES

My commission expires **5/2/2018**

This instrument prepared by and
AFTER RECORDING RETURN TO:

Mitchell Johnston
MITCHELL JOHNSTON

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018

*12-15
AL-2011366405
DW*