

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 053833

2016 AUG -8 AM 10:25

MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

The debt, secured by a Mortgage from **McFarland Homes VI, LLC** to **AMERICAN COMMUNITY BANK OF INDIANA** in the amount of **\$400,000.00** dated the **7TH day of April 2016**, and recorded as Document No. **2016 025127**, on the **26th day of April, 2016**, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

See Exhibit "A" attached hereto and made part hereof.

Dated this 2nd day of August, 2016.

Attest:

Donna Kosinski
Donna Kosinski, Loan Processor

Todd C. Williams
AMERICAN COMMUNITY BANK OF INDIANA
Todd C. Williams, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 2nd day of August, 2016, personally appeared Donna Kosinski, Loan Processor and Todd C. Williams, Vice President, for and on behalf of **AMERICAN COMMUNITY BANK OF INDIANA**, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

My Commission Expires: 04/02/24
County of Residence: Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Todd C. Williams
Todd C. Williams, Vice President

Donna Kerner
Donna Kerner, Notary Public

DONNA KERNER
NOTARY PUBLIC
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 2, 2024
COMMISSION NO. 682868



PREPARED BY TODD C. WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA,
LENDER

Return to:
American Community Bank of Indiana
7880 Wicker Avenue
Saint John, IN 46373

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080499
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EXHIBIT A

Part of Lot I in The Gates of St. John, Unit IA, a subdivision in the Town of St. John, Indiana, as per Record Plat thereof appearing in Plat Book 100, Page 55, in the Office of the Recorder of Lake County, Indiana, which part of said Lot I is more particularly described as follows: Beginning at the Southwest corner of said Lot I, thence N.04 degrees 53' 58" E., along the West line of said Lot, 45.26 feet; thence S.84 degrees 20' 23" E., 140.96 feet to a point on the East line of said Lot I; thence S.00 degrees 01' 48" E., along the East line of said Lot, 92.43 feet to the Southeast corner of said Lot I; thence N.66° 59' 16" W., along the South line of said Lot, 156.65 feet to the place of beginning.

