

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER

2016 053767

2016 AUG -8 AM 8:37

Recording Requested By:
FIRST AMERICAN TITLE

MICHAEL B. BROWN
RECORDER

Prepared By:
LISA CAMPBELL MOORE
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When recorded mail to:
FIRST AMERICAN TITLE COMPANY
NATIONAL RECORDING
1100 SUPERIOR AVE, SUITE 200
CLEVELAND, OH 44114

DocID# 500056219513191
TAX ID: 4507-19-230-026.000-027

Property Address:
8232 WHITE OAK AVE
MUNSTER, IN 46321

Document is This space for Recorder's use

NOT OFFICIAL!
ASSIGNMENT OF MORTGAGE
This Document is the property of
the Lake County Recorder!

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **4909 Savarese Circle, Tampa, FL 33634**, does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** (herein "Assignee"), whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrowers(s): **SAMANTHA HANSEN, AND SCOTT HANSEN**
Date of Mortgage: **NOVEMBER 13, 2010**
Original Loan Amount: **\$200,134.00**
Recorded in **LAKE COUNTY, INDIANA** on **DECEMBER 3, 2010**, INSTRUMENT NO. **2010 071336**.



Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

HANSEN
51740568
IN
FIRST AMERICAN ELS
ASSIGNMENT

\$ 14
CK#
1587298
CA

10V

E

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Lisa Campbell Moore

(Signature)
Lisa Campbell Moore

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage: to be executed on

JUL 29 2016

Date

BANK OF AMERICA, N.A.

By: [Signature]

(Signature)

ARIANA GARCIA
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this JUL 29 2016 by
ARIANA GARCIA, ASSISTANT VICE PRESIDENT, of BANK OF AMERICA, N.A., a company, on behalf
of the company. He/She is personally known to me or who has produced N/A
as identification.

[Signature]
Notary Public

Printed Name: Martha Lucia Correa

My commission expires: 1/28/2019

