

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FEE
REQUIREMENT OF OF I.C. 6-1.1-5.5-4(a)

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Shawn M. White, in consideration of the sum of Forty-Nine Thousand Nine Hundred Eighty-One and 00/100 Dollars (\$49,981.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the March 24, 2016, in Cause No. 45D05-1501-MF-00010, wherein MidFirst Bank was Plaintiff, and Jeffrey David Jimenez and Carla Faye Jimenez were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 25 and 26 in Block 11 in the Original Town of Griffith as per plat thereof recorded March 25, 1891 in Plat Book 2 page 45 in the Office of the Recorder of Lake County, Indiana.

And commonly known as 203 N Dwiggin's St, Griffith, IN 46319
Parcel Number: 45-07-35-453-010.000-006

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



2016-05-3701

STATE OF INDIANA
LAKE COUNTY
RECORDED FOR RECORD
2016 AUG -5 AM 11:25
MICHAEL B. SNOWN
RECORDER

25054

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 05 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

non-com
M-E
\$19.00
CASH

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of July, 2016.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich
John Buncich

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On the 1st day of July, 2016, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

2/8/2024

Valerie A. Barick
Notary Public

My County of Residence:

Lake

Valerie A. Barick
Printed Name



Document is NOT OFFICIAL!
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Grantee's street or rural route address: 613 W. Farragut Street, Crown Point, IN 46307
Send Tax Statements to: Shawn M. White, 613 W. Farragut Street, Crown Point, IN 46307
Property Address: 203 N Dwiggins St, Griffith, IN 46319
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Rebecca L. Johnson)
This instrument prepared by and after recording return to: Anthony L. Manna (23663-49), DOYLE & FOUTTY, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

