## QUITCLAIM DEED

Key: 45-11-11-228-02.000-033

THIS INDENTURE WITNESSETH, that Westpark Development, Inc., an Indiana Corporation, CONVEYS AND QUITCLAIMS to Trail Creek Community Association, Inc. for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following REAL ESTATE in Lake County, Indiana, to-wit:

Outlot C in Trail Creek - Unit Two, a Planned Unit Development in the Town of Griffith, Lake County, Indiana, as per Record Plat thereof appearing in Plat Book 106, Page 5, in the Office of the Recorder of Lake County, Indiana.

Subject to easements, restrictions of record, rights of way, real estate taxes and the Declaration of Covenants, Conditions, and Restrictions for Trail Creek Community Association, Inc. recorded February 23, 2007 as Document No. 2007015633 in the Office of the Recorder of Lake County, Indiana.

Grantor hereby certifies under oath that no Indiana Gross Income Tax is due and by this does respect to the transfer made by this deed.

The undersigned person executing this deed on behalf of Grantor represents and certifies that he is a representative of the Grantor and has been fully empowered by Grantor to execute and deliver this deed, that Grantor has full capacity to convey the real estate hereby conveyed, and that all necessary action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Westpark Development, Inc. has caused this seed to be executed in its name, and on its behalf, this 155 day of August 2016. This Document is the property of the Lake CVESTPARK DEVETOPMENT, INC Chris C. Kovich, President STATE OF INDIANA COUNTY OF LAKE

Personally appeared before the uncessigned, a Notary Public, in and for said County and State, Chris C. Kovich, President of Westpark Development, Inc. and acknowledged that he did execute the foregoing Quitclaim Deed for and on behalf of said Corporation pursuant to proper authority.

Witness my hand and Notarial Seal day of August 2016.

> CEPACTICALIAN NO. Angela IX...
> Residing in: Montgomery Co., III
>
> Commission Expires November 5, 2017 Angelá R. Hudson, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Chris C. Kovich.

> This instrument was prepared by Chris C. Kovich. Please return to: PO Box 1623, Lafayette IN. 47902.

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By:

4446