

STATE OF IDAHO  
LAKE COUNTY  
FILED FOR RECORD

2016 053677

2016 AUG -5 AM 10: 24

MICHAEL B. BROWN  
RECORDER

**INDIANA**

COUNTY OF LAKE  
LOAN NO.: 0000112219

PREPARED BY: REBECCA HIGLEY

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895



**RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR RESIDENTIAL FINANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834** or **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **SEPTEMBER 06, 2013**, executed by **FRANCIS R CALLAHAN AKA FRANK R CALLAHAN, MARRIED MAN**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR RESIDENTIAL FINANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 16 2013** as Instrument No. **2013 067340** in the Office of the Recorder of **LAKE County, State of INDIANA**.

**AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

Property Address: **1930 SILVER CREEK CT CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on **JULY 28, 2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR RESIDENTIAL FINANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS**



**STATE OF IDAHO**

**COUNTY OF BONNEVILLE** ) ss.

On **JULY 28, 2016**, before me, **DALLAS STEPHENSON**, personally appeared **REBECCA HIGLEY** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Dallas Stephenson*  
**DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC

**DALLAS STEPHENSON**  
NOTARY PUBLIC  
STATE OF IDAHO

I, **REBECCA HIGLEY**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**POD: 20160722**

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SEAL  
INDIANA

**MIN: 100189300003339210**  
**MERS PHONE: 1-888-679-6377**

*12.00*

*589666*

*JRS*