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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 053676

2016 AUG -5 AM 10: 24

MICHAEL G. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by John J. Doesburg, to Lake Mortgage Company, Inc. on the 20<sup>th</sup> day of July 2009 calling for \$92,000.00 and recorded as Mortgage Document No. 2009 052648 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

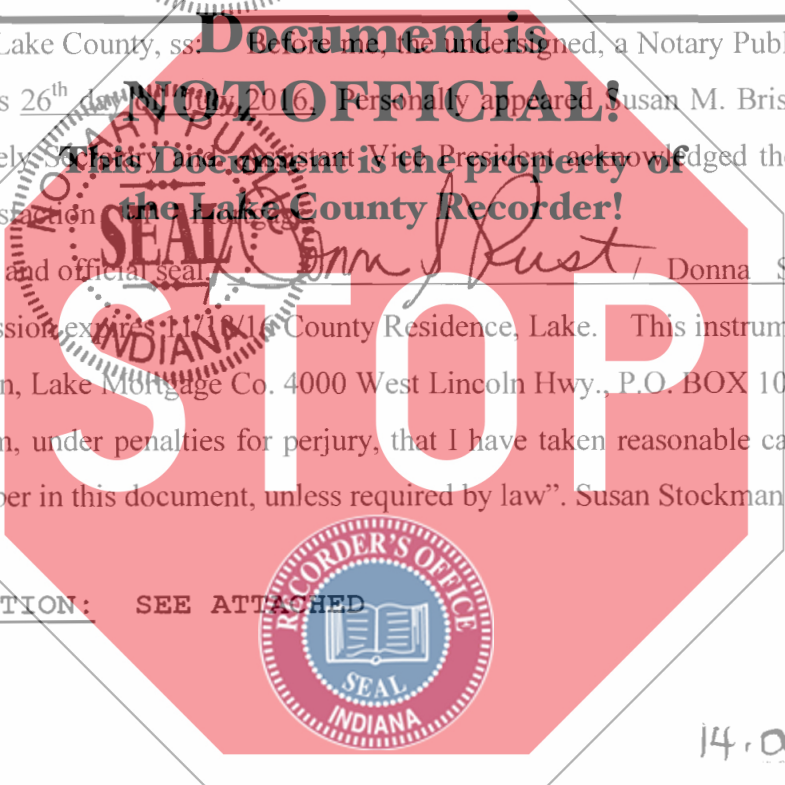
WITNESS our hand and seal(s), this 26<sup>th</sup> Day of July 2016.

ATTEST:

BY: Susan M. Bristow Peter S. Briggs II  
SUSAN M BRISTOW, SECRETARY, INDIANA LAKE MORTGAGE COMPANY, INC. PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: Donna S. Rust, Before me, the undersigned, a Notary Public in and for said County, this 26<sup>th</sup> day of July 2016. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively, Secretary and Vice President acknowledged the execution of the annexed satisfaction of the Lake Mortgage Company, Inc. Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



LEGAL DESCRIPTION: SEE ATTACHED

14.00

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JAS

RESIDENTIAL APARTMENT UNIT K-2, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED COMMON AREAS AND FACILITIES, AND GARAGE UNIT X-34, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED COMMON FACILITIES, IN STONE RIDGE CONDOMINIUM HORIZONTAL PROPERTY REGIME IN THE TOWN OF MUNSTER, AS RECORDED IN PLAT BOOK 48 PAGES 102 TO 109, BOTH INCLUSIVE, AND AMENDED BY INSTRUMENT RECORDED NOVEMBER 12, 1980 AS DOCUMENT NO. 606685 AND AMENDED BY INSTRUMENT RECORDED OCTOBER 23, 1981 AS DOCUMENT NO. 648361, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-06-24-451-082-000-027

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