

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 053673

2016 AUG -5 AM 10: 23

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Adolph M. Sabik and Dana P. Sabik, Husband and Wife, to Lake Mortgage Company, Inc. on the 16th day of January 2015 calling for \$201,000.00 and recorded as Mortgage Document No. 2015 004763 in Lake County, State of Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hand and seal(s), this 20th Day of July 2016.

ATTEST:

BY: Susan M. Bristow  BY: Peter S. Briggs II 

SUSAN M BRISTOW, SECRETARY INDIANA PETER S. BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 20th day of July 2016, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Vice President and they acknowledged the execution of the annexed satisfaction of the mortgage.

Witness my hand and official seal Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT NUMBERED THIRTY-NINE (39) AS SHOWN ON THE RECORDED PLAT OF ELLENDALE FARM UNIT ONE, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 82, PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-16-18-226-001.000-042

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