

2016 053584

2016 AUG -5 AM 9:05

MICHAEL B. BROWN
RECORDER

3

Prepared By:
Curphey & Badger PA
28100 US Highway 19 North, Suite 300
Clearwater, Florida 33761

Return to & Mail tax statements to:
STEVE HASSELL
4613 Jefferson Ave
Ogden UT 84403

After Recording Return to:
OS National, LLC
2170 Satellite Blvd., Ste 200
Duluth, GA 30097

Parcel ID: 45-07-21-176-031.000-026
Order #: OSLAW-36110



RELEASE OF MORTGAGE

This RELEASE is dated May 24, 2016

Know all men by these present:

Document is NOT OFFICIAL!
STEVE HASSELL
4613 Jefferson Ave
Ogden UT 84403

This Document is the property of the Lake County Recorder!

Is the owner and holder of a certain MORTGAGE executed by MOUNTAIN PRIME, LLC, originally in favor of STEVE HASSELL, dated 06/23/2015, and recorded 07/21/2015, in Official Records, as Instrument No 2015-045194; in the Official Public Records in the Office of the Clerk of Court of Lake County, Indiana; encumbering the property situate in said State and County described as follows, to wit:

SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

Parcel ID: 45-07-21-176-031.000-026

Commonly known as 8436 Gordon Drive, Highland, IN 46322

The within named mortgagor hereby acknowledges full payment and satisfaction of said MORTGAGE, in the original principal amount of Thirty Seven Thousand Three Hundred Twenty Nine and 88/100 Dollars (\$37,329.88), and surrenders the same as cancelled, and hereby directs the Clerk of Said Court to cancel the same of record.

Additionally, pursuant to the exchange of consideration between MOUNTAIN PRIME LLC, and STEVE HASSELL hereby releases forever all right, title, and interest which STEVE HASSELL, has in and to the Land.

ck. 16
157185
D

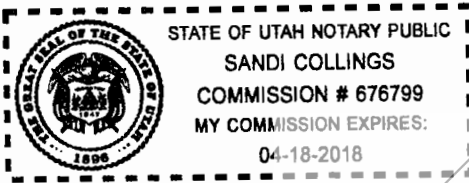
In witness whereof, "the undersigned" have signed and sealed these presents the date set forth above.

[Signature]
STEVE HASSELL

STATE OF Utah }

COUNTY OF Wasatch }

The foregoing instrument was hereby acknowledged before me this 24 day of May, 2016, by Steve Hassell its _____ of STEVE HASSELL, known to me or who have produced UTA, as identification, and who signed this instrument willingly.



[Signature]
Notary Public
My commission expires: 04/18/18

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantees and /or their agents; no boundary survey was made at the time of this conveyance.



EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:

THE SOUTHERLY 10 FEET OF LOT 35, ALL OF LOT 36, AND THAT PART OF LOT 37, DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ON THE NORTH LINE OF SAID LOT 3.11 FEET; THENCE SOUTHWESTERLY TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 131.6 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 4, IN HIGHLAND TERRACE ADDITION TO HIGHLAND, AS PER PLAT THEREOF, AS SHOWN IN PLAT BOOK 21, PAGE 30, IN LAKE COUNTY, INDIANA.

Parcel ID: 45-07-21-176-031.000-026

Commonly known as 8436 Gordon Drive, Highland, IN 46322

