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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 053581

2016 AUG -5 AM 9:04

MICHAEL J. BROWN  
RECORDER

**SPECIAL WARRANTY DEED**

THIS INDENTURE, made this 26 day of July, 2016, by Bank of America, N.A., referred to as Grantor, a National Association ~~organized pursuant to the laws of the State of Delaware and~~ authorized to do business in the State of Indiana, and The Secretary of Veterans Affairs, an officer of the United States of America, successors and assigns at, 1240 East Ninth Street, Cleveland, OH 44199, hereinafter called Grantee.

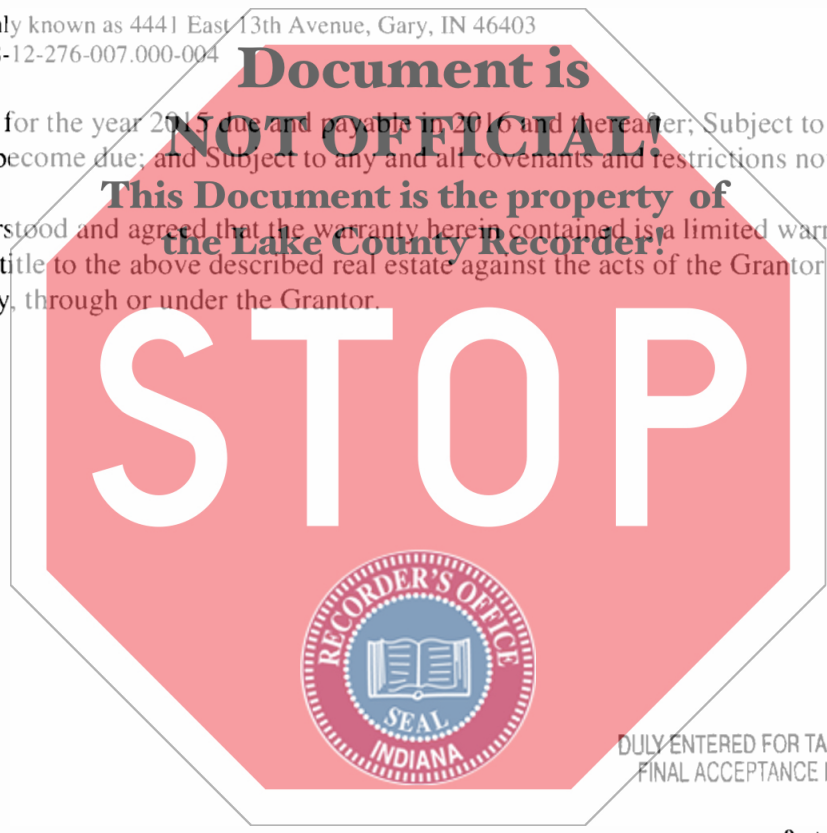
WITNESSETH: That the Grantor for and in consideration of the sum of Ten Dollars, in hand paid, convey and warrant to the said Grantee, his successors and assigns, the following described premises located in Lake County, Indiana, to wit:

Lot 7 in Block 1 in Aetna Manor Seventh Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 33 Page 44, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 4441 East 13th Avenue, Gary, IN 46403  
Parcel # 45-08-12-276-007.000-004

Subject to the taxes for the year 2015 due and payable in 2016 and thereafter; Subject to special assessment, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the above described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.



25018

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 04 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

15-14347  
4441 East 13th Avenue, Gary, IN 46403  
Limited Warranty Deed

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CK#  
260320  
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IN WITNESS WHEREOF, the said Bank of America, N.A. has executed and caused their Corporate Seal to be affixed herein, on this day and year as indicated above.

Bank of America, N.A. (BANA)

By: Roderick R. Spiller 7-26-16  
Printed name and title: Roderick R. Spiller  
Assistant Vice President (AVP)

Attest: Holly M Oldham 7/26/2016  
Printed name and title: Holly M Oldham  
Assistant Vice President (AVP)

CORPORATE  
SEAL

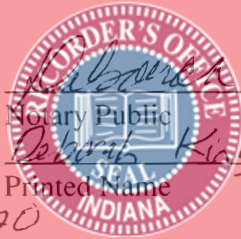
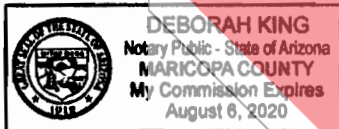
STATE OF Arizona

COUNTY OF Maricopa

**Document is NOT OFFICIAL!**  
SS:  
**This Document is the property of the Lake County Recorder!**

Before me, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, Roderick R. Spiller and Holly M Oldham, the AVP and AVP, respectively, of Bank of America, N.A., known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act.

Given under my hand and notarial seal this 26<sup>th</sup> day of July, 2016.



My Commission Expires: August 6, 2020  
County of Residence: Maricopa

I affirm under the penalties of perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman

Grantee's Tax Address: The Secretary of Veterans Affairs, VA Regional Loan Center, 1240 East Ninth Street, Cleveland, OH 44199

This instrument was drafted by Phillip A. Norman, Esq, whose business address is 2110 North Calumet Avenue, Valparaiso, Indiana 46383 Telephone: (219) 462-5104, #15-14347

15-14347  
4441 East 13th Avenue, Gary, IN 46403  
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