2016 053574

FILED FOR RECORD

2016 AUG -5 AM 9: 02

MICHAEL B. BROWN RECORDER

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

Space above for Recorder's use

Loan No: 2262811 Svcr Ln No: 103590



## RESCISSION OF ASSIGNMENT OF MORTGAGE

I, ROBERTO REHO, ASSISTANT VICE PRESIDENT for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., being duly sworn, do hereby state under oath that BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT hereby Rescinds this Assignment of Mortgage:

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 2012 0826511 Octument Is
In the Office of County Recorder of Lake County, In the Office of County Recorder of Lake County, In the Office of County Recorder of Lake County, In the Office of County Recorder of Lake County, In the Office of County Recorder of Lake County, In the Office of County Recorder of Lake County, In the Office of County Recorder of Lake County, In the Office of County Recorder of Lake County, In the Office of County Recorder of Lake County, In the Office of County Recorder of Lake County, In the Office of County Recorder of Lake County, In the Office of County Recorder of Lake County, In the Office of County Recorder of Lake County Recorder of Lake

Recording Date of Assignment: 1/21/2012 OFFICIAL!
Assignor: BANK OF AMERICA, NA TOFFICIAL!

Assignee: BANK OF AMERICA, N.A.

This Document is the property of

The Assignment of Mortgage refets to the following described Mortgage der!

Date of Mortgage: 12/23/2008

Original Loan Amount: \$216,008.09

Executed by (Borrower(s)): JASON BLACKFORD, ROBYN M BLACKFORD, ROBERT D WADE AND

SHIRLEY J WADE

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 2009 002421 in the Office of County Recorder of LAKE County, IN, Recorded on

1/15/2009.

Legal Description: SEE EXHIBIT "A" ATTACKETOER Property more commonly described as: 8618 HARRISON AVE. MUNSTER, INDIANA 46321-2321

BANK OF AMERICA, N.A., BY MERIDIAN ASSETSERVICES, INC., ITS ATTORNEY-IN-FACT further agrees to indemnify and hold harmless the respective successors and assigns from any and all loss, liability, costs, damages, reasonable attorney's fees and expenses in connection with or arising out of the representations made in this Affidavit.

BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT agrees and acknowledges that this Affidavit may be presented as evidence of the Rescission of the Assignment of Mortgage whether in any proceeding or action with respect thereto or otherwise, and hereby authorizes such use of this Affidavit.

2262811 FAYAltisource 2492782

The representations, warranties and agreements herein shall bind the undersigned and its successors and assigns, and shall inure to the benefit of the respective successors and assigns.

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7-13-16

BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

By: ROBERTO REHO

Title: ASSISTANT VICE PRESIDENT

Witness Name: STEPHEN QUINN

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of FLORIDA PINELLAS Document is OT OFFICIAL!

Witness my hand and official seal.

Won

(Notary Name): SHARON MITCHELL

My commission expires: 3/23/2018

SEAL PLANT BO

SHARON MITCHELL MY COMMISSION # FF 104768 EXPIRES: March 23, 2018 Bonded Thru Budgel Notary Services

2262811 FAYAltisource 2492782

## **EXHIBIT "A"**

Lot 8, in Block 1 in Munster Manor Addition to the Town of Muster, as per plat thereof, recorded in Plat Book 46 Page 8, in the Office of the Recorder of Lake County, Indiana.



2262811 FAYAltisource 2492782