LANE COURTS
FILED FOR RECORD

2016 053573

2016 AUG -5 AM 9: 02

MICHAEL B. BROWN RECORDER

## Y

## **INDIANA SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to MTGLQ Investors, LP, Grantee, whose mailing address is 15480 Laguna Canyon Drive, Irvine, CA 92618, in consideration of the sum of \$185,000.00 the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 1st of May, 2013, pursuant to the laws of said State, in Cause Number: 45D11-1212-MF-00486, wherein MTGLQ Investors, LP, was the Plaintiff, and Melissa Brewer and Jason Uylaki, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Highland, Indiana, to-wit:

**LEGAL DESCRIPTION**: LOT 137 IN MEADOWS 2nd ADDITION, UNIT 9, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45, PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO LIENS, ENCUMBRANCES, AND EASEMENTS OF RECORD.

Parcel #: 45-07-29-454-031.909-026 Commonly known as: 2121 44th Street, Highland IN 48322 AL

Grantee's mailing address: 15480 Laguna Canyon Drive, Irvine, CA 92618 the Lake County Recorder!

Tax mailing address: 15480 Laguna Canyon Drive, Irvine, CA 92618

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 0 4 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR de-38/140

25017

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of, 2016.
STATE OF INDIANA IN THE OFFICE OF LAKE COUNTY SHERIFF SS:
LAKE COUNTY
Sheriff: John Buncich
On the day of,2016, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have beceunto set my hand and official seal.  Nikki Marimen
Signature:  This Document is the property of
Printed:the Lake Notary Public Pacesident of Lake County, Indiana.
My Commission Expires:
This Document was prepared Robert E. Altman, III (29811-15), Reisenfeld & Associates, LPA by:  LLC 3962 Red Bank Road, Cincinnati, OH 45227
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law Robert E. Altman, III (29811-15)
Grantee's tax mailing address: 15480 Lagrana Carryon Drive, Irvine, CA 92618
Parcel #: 45-07-29-454-031.000-026
12-09242-1

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