

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 053572

2016 AUG -5 AM 9: 01

MICHAEL B. BROWN
RECORDER

J

MAIL TAX STATEMENTS TO:

JPMorgan Chase Bank N.A. successor by merger to
Bank One, N.A.
111 East Wisconsin Avenue Mail Station,
W11-4033
Milwaukee, WI 53202

SHERIFF'S DEED

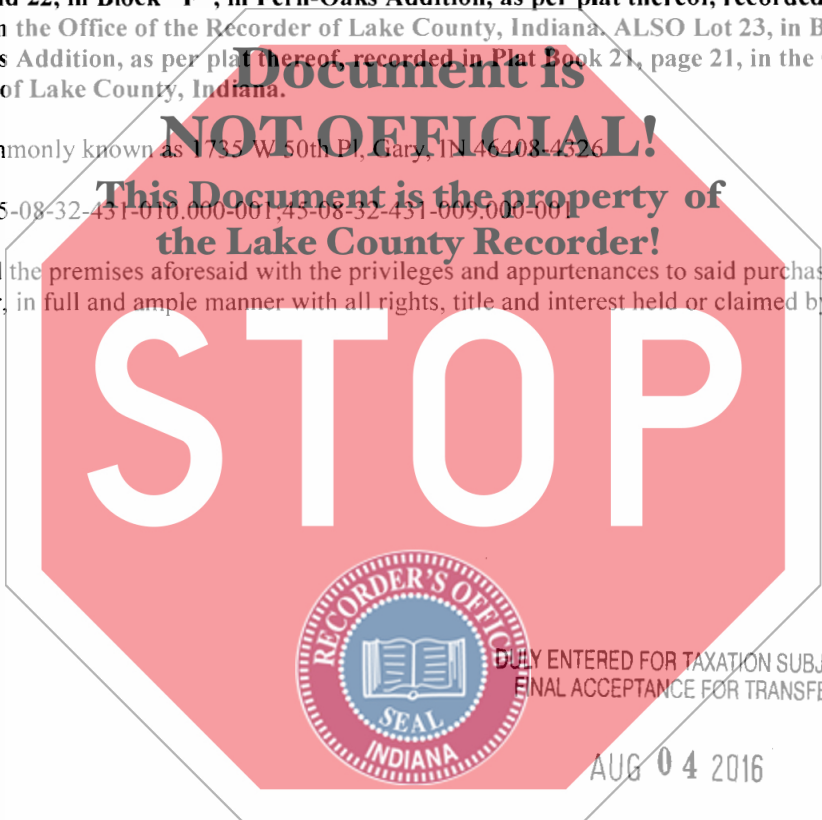
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, N.A., in consideration of the sum of \$19,125.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 2, in the State of Indiana, pursuant to the laws of said State on March 2, 2016, in Cause No.45D02-1510-MF-00213, wherein **JPMorgan Chase Bank, N.A. was Plaintiff, and Daniel J. Forrester and Sheila P. Forrester a/k/a Sheila P. Forrester, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 21 and 22, in Block "F", in Fern-Oaks Addition, as per plat thereof, recorded in Plat Book 21, page 21, in the Office of the Recorder of Lake County, Indiana. ALSO Lot 23, in Block "F", in Fern-Oaks Addition, as per plat thereof, recorded in Plat Book 21, page 21, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 1735 W 50th Pl., Gary, IN 46408-4326

Parcel# 45-08-32-431-010.000-001,45-08-32-431-009.000-001

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



*18. -E
ck. 1217530
DN*

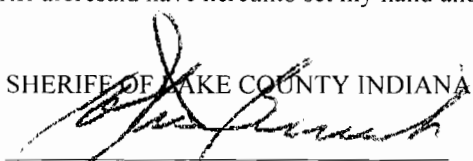
JOHN E. PETALAS
LAKE COUNTY AUDITOR

25029

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1510-MF-00213 in the Lake Superior Court, Civil Division 2 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this June 3, 2016.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

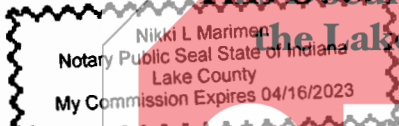
SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH

On the 3 day of June, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Document is NOT OFFICIAL!
Not a Notary Public
NOTARY PUBLIC
This Document is the property of
The Lake County Recorder!

Printed Name

Grantee's Address
JPMorgan Chase Bank, N.A.
111 East Wisconsin Avenue Mail Station, W11-4033
Milwaukee, WI 53202

THIS INSTRUMENT PREPARED BY MATTHEW S. LOVE, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: MATTHEW S. LOVE

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
090126F01/CBO.

