

2

2016 053552

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG -5 AM 8:44

MICHAEL B. BROWN
RECORDER

INDIANA

FHA Loan No.: 1518845272703

CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that BANK OF AMERICA, N.A. ("Grantor"), a National Association organized and existing under the laws of the United States, CONVEYS AND WARRANTS to The Secretary of Housing and Urban Development of Washington, D.C., whose address is c/o Atlanta Homeownership Center, Five Points Plaza, 40 Marietta Street, Atlanta, GA 30303-2806; and its successors in such office, as such, as its assigns, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

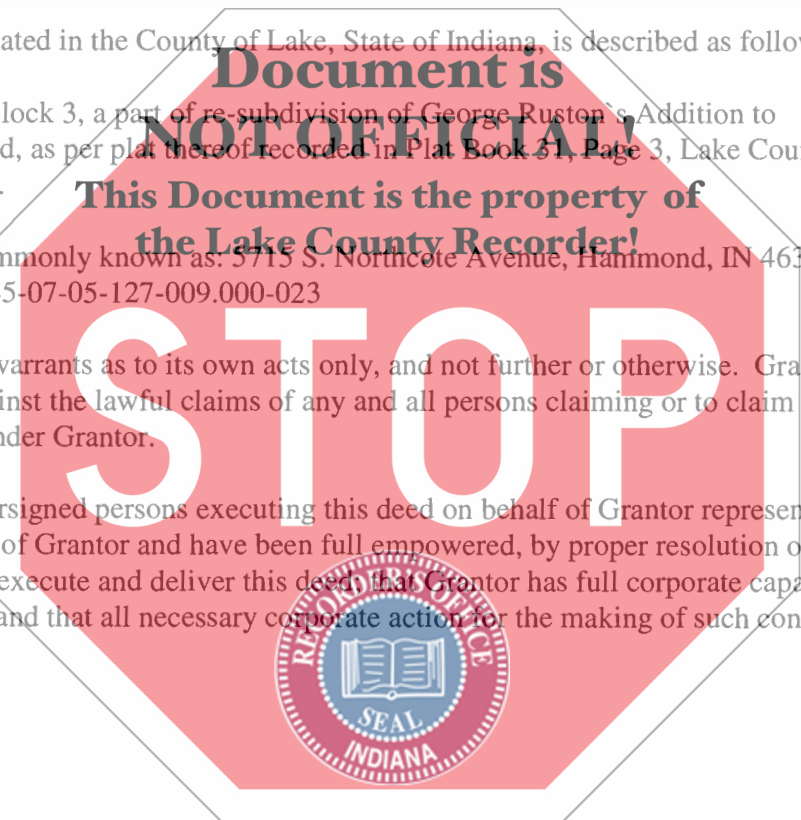
Land situated in the County of Lake, State of Indiana, is described as follows:

Lot 21, Block 3, a part of re-subdivision of George Ruston's Addition to Hammond, as per plat thereof recorded in Plat Book 51, Page 3, Lake County Recorder.

More commonly known as: 5715 S. Northcote Avenue, Hammond, IN 46320
Parcel #45-07-05-127-009.000-023

Grantor warrants as to its own acts only, and not further or otherwise. Grantor thus warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been full empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 03 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

13-09675-3
5715 S. Northcote Avenue, Hammond, IN 46320
Corporate Special Warranty Deed

014366

260056
M-Z
8-18-00

INDIANA

FHA Loan No.: 1518845272703

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this 29 day of July, 2015.

BANK OF AMERICA, N.A.

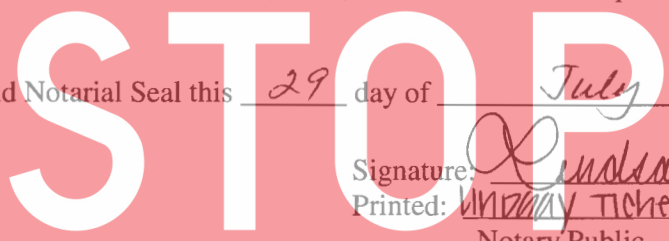
By Brenda G Swinton 7/29/15
BRENDA G SWINTON, ASSISTANT VICE PRESIDENT (AVP)

Attest: John V Romanoff Jr 7-29-15
JOHN V ROMANOFF JR
ASSISTANT VICE PRESIDENT (AVP)

STATE OF Pennsylvania
COUNTY OF Allegheny

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



Before me, a Notary Public in and for said County and State aforesaid, personally appeared BRENDA G. SWINTON, AVP of BANK OF AMERICA, N.A., who stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 29 day of July, 2015.

My Commission Expires: Feb. 17, 2019
My County of Residence: Allegheny

Signature: Lindsay Tichenor 7.29.15
Printed: LINDSAY TICHENOR
Notary Public



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman

This instrument was prepared by Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104. RE: Miguel G. Ortiz Patricia Ortiz

Return Deed to: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104, #13-09675

Send tax statement to Grantee's mailing address: Department of Housing and Urban Development, c/o Atlanta Homeownership Center, Five Points Plaza, 40 Marietta Street, Atlanta, GA 30303-2806.

13-09675-3
5715 S. Northcote Avenue, Hammond, IN 46320
Corporate Special Warranty Deed

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
LINDSAY TICHENOR, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES FEB. 17, 2019