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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 049894

2016 AUG -3 AM 10:52

MICHAEL S. BROWN
RECORDER

1603323

Prepared by:

Providence Homes at Regency, Inc.
700 Springer Drive
Lombard, IL 60148

Tax Key Numbers: 45-16-20-477-012.000-042

**After recording mail to, and
send Tax Statements to:**

Enes Memic and Sabina Memic
13265 McKinley Place
Crown Point, IN 46307

CHICAGO TITLE INSURANCE COMPANY

DEED

THE GRANTOR, Providence Homes at Regency, Inc., an Indiana corporation, ("Grantor") for and in consideration of TEN AND 00/100----- DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Enes Memic and Sabina Memic ("Grantees") the following described real estate situated in the County of Lake in the State of Indiana, to wit: ~~husbands & wife~~

**This Document is the property of
the Lake County Recorder!**
SEE LEGAL DESCRIPTION ATTACHED EXHIBIT A

Grantee Address is commonly known as Lot 258, 13265 McKinley Place, Crown Point, IN 46307

Tax Key Numbers: 45-16-20-477-012.000-042

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines), as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on plat filed for record on August 22, 2008 in Plat Book 103 Page 19, of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record September 28, 2010 as Instrument No. 2010 056161 of the Lake County Records; (c) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record October 20, 2010, in Instrument No. 2010 060873 of the Lake County Records; (d) Taxes for 2015 due and payable in 2016 and taxes for 2016 due in 2017

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
AUG 01 2016

JOHN E. PETALAS
LAKE COUNTY RECORDER

014280

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statutes of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

CH# 1820501033

\$20,000
JAS

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 28th day of July, 2016.

Providence Homes at Regency, Inc.

By [Signature]
Kris L. Anderson, Authorized Representative

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Kris L. Anderson, an authorized representative of Providence Homes at Regency, Inc., an Indiana corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this this 28th day of July, 2016.
[Signature]
NOTARY PUBLIC



Commission Expires: 8/19/17

I affirm, under the penalties for perjury, I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

[Signature]
Kris L. Anderson, Authorized Representative



EXHIBIT A

LEGAL DESCRIPTION

LOT 258, IN THE REGENCY, UNIT NO. 2, PHASE ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 103, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN #

45-16-20-477-012.000-042

ADDRESS

13265 McKinley Place
Crown Point, IN 46307

