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MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Frank R. and Nancy V. Kucera, on the 16th day of July, 1998, securing the principal sum of Thirty Thousand Five Hundred Sixty-Eight 00/100 dollars, (\$30,568.00) which mortgage was duly recorded as Document Number 98055990, recorded in the Office of the Recorder of Lake County, Indiana, on the 22nd day of July, 1998, is hereby Released and Satisfied.

Dated this 19^{th} day of July, 2016.

Document is the property of the Lake Government of the Lake Governme

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Cathy Navajas, Secretary, known to me to be such Officers of the DIAN of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 19th day of July, 2016.

Jennifer Himojosa, Notary Rublid

My commission expires: 7/31/2023

Resident of <u>Lake</u>County

JENNIFER HINOJOSA

take County

My Commission Expires

July 31, 2023

\$12,00-

This instrument was prepared by David Westland, Attorney at Law.

84094c inv.

CHICAGO TITLE INSURANCE COMPANY

i affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Print Name Jenniter Hingiaso

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