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MICHAEL 8. BROWN RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Julian Eddie Guerrero, on the 9^{th} day of September, 2011, securing the principal sum of Two Thousand Five Hundred 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2011057938, recorded in the Office of the Recorder of Lake County, Indiana, on the 19th day of October, 2011, is hereby Released and Satisfied.

Dated this 5th day of July, 2016.



the undersigned, a Notary Public in and for said County and State, personally appeared Tony Haupr esident and Cathy Navajas, Secretary, known to me to be such Officers of the ONLY of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 5th day of July, 2016.

Jennifer Hinolosa, Notary Public

My commission expires: 7/31/2023

Resident of Lake County

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JENNIFER HINOJOSA My Commission Expires July 31, 2023

\$12,000

This instrument was prepared by David Westland, Attorney at Law.

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COUNTY OF LAKE

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

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