2016 049827

STATE OF MENALY LANE COOK AND FILED FOR RECORD 2016 AUG -3 AM 10: 08

WARRANTY DEED

MICHAEL B. BROWN RECORDED THIS INDENTURE WITNESSETH that ROBERT E. SZYMBORSKI, SR., of Lake County, in the State of Indiana, CONVEYS AND WARRANTS to KENNETH L. HELTON, SR. of Lake County, in the State of Indiana, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Commonly known as: 1576 Lilac Ct, Hobart, IN 46342

Parcel#: 45-13-05-303-002.000-018

LOT 1 IN UNIT 2 OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF HOBART AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75, PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Subject to: 1) Taxes, Easements, Covenants and restrictions of record;

- 2) All legal highways and rights-of-way;
- 3) Ditches and drains, and rights therein;
- 4) Zoning Ordinances
- 5) Subject to building lines, easements
 6) Possible Municipal and or Sewer A and restrictions of record, if any;
- ments levied by the City/Town of Hobart;
- 7) Subject to eeders, swails and laterals, if any.

This Document is the property of Dated this U day of 1016 the Lake County Recorder ROBERT E. SZYMBORSKI, SR. STATE OF) SS: COUNTY OF \ \(\) JUIL Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of personally appeared ROBERT E. SZYMBORSKI, SR. and according deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Notary Public _, Notai 3-15-My Commission Expires: ity of Residence: POCHEY

This Instrument Prepared By: Nathan D. Vis, Attorney Blachly Tabor Bozik & Hartman, LLC 56 S. Washington Street, Suite 401 Valparaiso, IN 46383 PH: 219/464-1041

BROOKE NICOLE LEONARD Seal Notary Public - State of Indiana **Porter County** My Commission Expires Mar 15, 2024

MAIL TO:

1576 LILAC CT., HOBART, IN 46342

Grantee's Mailing Address to which the tax statement should be mailed under 1.C. 6-1.1-22-8.1

Grantee's Street Address or Rural Route Address if different than Mailing Address

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, 4103098 CL#1013098 unless required by law. No legal opinion has been rendered during the preparation of this Deed.

1605147414- Prism DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

24950

AUG 0 3 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR