

2016 049821

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG -3 AM 10:07

MAIL TAX BILLS TO:
290 E 123rd Pl
Crown Point, IN 46307

MICHAEL B. BROWN
RECORDER

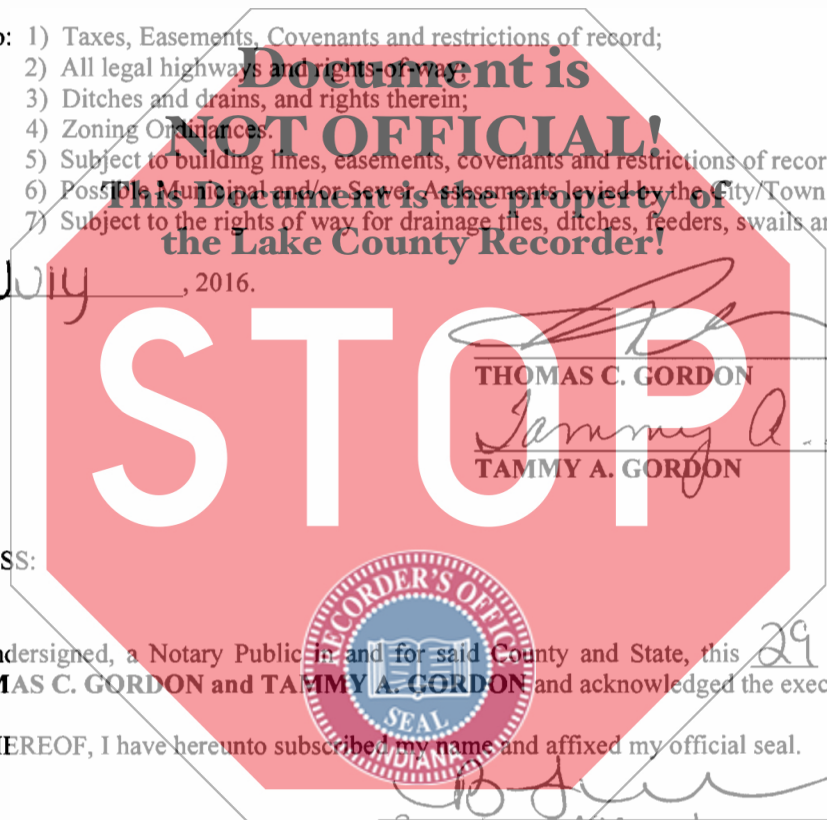
WARRANTY DEED

THIS INDENTURE WITNESSETH that **THOMAS C. GORDON** and **TAMMY A. GORDON**, husband and wife, of Lake County, in the State of Indiana, **CONVEY AND WARRANT** to **THOMAS G. CICERO** and **SHANNON K. CICERO** of Lake County, in the State of Indiana, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Commonly known as: **290 E 123rd Pl, Crown Point, IN 46307**
Permanent Index Number: **45-16-15-351-006.000-042**

LOT 8 IN PINE HILL PHASE ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92, PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

- Subject to:
- 1) Taxes, Easements, Covenants and restrictions of record;
 - 2) All legal highways and rights-of-way;
 - 3) Ditches and drains, and rights therein;
 - 4) Zoning Ordinances;
 - 5) Subject to building lines, easements, covenants and restrictions of record, if any;
 - 6) Possible Municipal and/or Sewer Assessments levied by the City/Town of Crown Point;
 - 7) Subject to the rights of way for drainage files, ditches, feeders, swails and laterals, if any.



Dated this 29 day of July, 2016.

Thomas C. Gordon
THOMAS C. GORDON

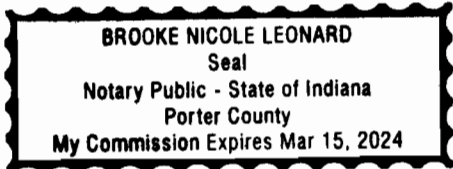
Tammy A. Gordon
TAMMY A. GORDON

STATE OF IN)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 29 day of July, 2016, personally appeared **THOMAS C. GORDON** and **TAMMY A. GORDON** and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

BROOKE NICOLE LEONARD, Notary Public
My Commission Expires: 3-15-24
County of Residence: PORTER



This Instrument Prepared By:
Nathan D. Vis, Attorney
Blachly Tabor Bozik & Hartman, LLC
56 S. Washington Street, Suite 401
Valparaiso, IN 46383
PH: 219/464-1041

Grantee's Street Address or Rural Route Address if different than Mailing Address

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. No legal opinion has been rendered during the preparation of this Deed.

Prism - 16062032 IN

Carol Doyle

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 03 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

24947

CL# 013098
8/16/16
M-2