FILED FOR RECORD

2016 049819

2016 AUG -3 AM 10: 07

MICHAEL B. BROWN RECORDER

MAIL TAX BILLS TO: 345 Maple Ln Crown Point, IN 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH that JUSTIN M. PREVIS, of Lake County, in the State of Indiana, CONVEYS AND WARRANTS to MARGARET CAILLOUETTE of Lake County, in the State of Indiana, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Commonly known as: 345 Maple Ln, Crown Point, IN 46307 Parcel#: 45-16-08-426-021.000-042

PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF MAPLEVIEW 2ND ADDITION TO CROWN POINT PRODUCED SOUTH, SAID POINT BEING 272.65 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 13; THENCE CONTINUING SOUTH ON THE WES T LINE OF MAPLEVIEW 2ND PRODUCED A DISTANCE OF 67.25

FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF 189.32 FEET, MORE OR LESS; TO THE WEST LINE OF MAPLE LANE, THENCE NORTH ALONG THE WEST LINE OF MAPLE LANEA DISTANCE OF 67.25 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF LOT 13, A DISTANCE OF 189.31 FEET, MORE OR LESS TO THE POINT OF BEGINNING. This Document is the property of Subject to: 1) Taxes, Easements, Covenants and restrictions of record;
(2) All legal highways and rights of way, Recorder. 3) Ditches and drains, and rights therein; 4) Zoning Ordinances 5) Subject to building lines, easements, covenants and restrictions of record, if any; Possible Municipal and/or Sewer Assessments levied by the City/Town of Crown Point; Subject to the rights of way for drainage tiles, ditches, feeders, swails and laterals, if any. USTIN M. PREVIS **COUNTY OF** Before me, the undersigned, a Notary Public in and for said County and State, this 2016, personally appeared JUSTIN M. PREVIS and acknowledged the execution of the foregoing deed

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal

ERICKA FISCHER Seal Notary Public - State of Indiana **Porter County** My Commission Expires Dec 17, 2023

Notary Public tischer My Commission Expires: County of Residence:

This Instrument Prepared By: Nathan D. Vis, Attorney

Blachly Tabor Bozik & Hartman, LLC

56 S. Washington Street, Suite 401 Valparaiso, IN 46383

PH: 219/464-1041

Grantee's Street Address or Rural Route Address if different than Mailing Address

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. No legal opinion has been rendered during the preparation of this Deed.

Carol Doyle

16062104 IN Prism

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 03 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR 24948 \$14.00