2016 049777

STATE OF BOOK TO LARE COURT?
FILED FOR RECORD

2016 AUG -3 AM 9: 06

MICHAEL D. BROWN RECORDER

Space above for Recorder's use MERS MIN#: 100393220063853524 PHONE#: (888) 679-6377
Customer#: 710/1 Service#: 4449058AS1

Loan#: 323167

Page 1

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, PO BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to NATIONSTAR MORTGAGE, LLC, C/O VERIPRO SOLUTIONS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019-0000, all its right, title and interest in and to said Mortgage in the amount of \$104,800.00, recorded in the State of INDIANA, County of LAKE Official Records, dated OCTOBER 25, 2006 and recorded on NOVEMBER 21, 2006, as Instrument No. 2006-103028, in DRAWER: ---, at CARD: ---.

Executed by: JOBY D. ANDERSON AND BONNIE S. ANDERSON, HUSBAND AND WIFE (Original Mortgagor). Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL

ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS.

Property Address 659 NORTH ORIOLE COURT CRIECTH IN 1612-1000S

Date: 72130/6 NOT OFFICIAL!
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, ILC, ITS SUCCESSORS AND ASSIGNMENT IS the property of

the Lake County Recorder!

Name, Title):

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Loan#: 323167 Page 2	Srv#: 4449058ASI			
State of County of	T clas Denton	} } ss.		
authorized capacity(i	ibed to the within instrumes) and that by his/her/the executed the instrument.	· ·	he/she/they executed the sam	ne in his/her/their
(Notary Name): My commission expirately THIS INSTRUMENT T.D. Service Compater LR Department 4000 W Metropolita	T WAS PREPARED BY:	Notary Public, Comm. Expire		
Orange, CA 92868 (714) 543-8372, STE RECORDING REQU	JESTED BY:	ne Lake County Rec	order!	
And When Recorded T.D. Service Compa LR Department (Cu 4000 W Metropolita Orange, CA 92868	Mail To: any ast# 710)			
		SEAL MOIANA MINISTRA		