

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2016 049762

2016 AUG -3 AM 9:02

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 3015031937

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129, a certain Mortgage dated December 4, 2007 and recorded on December 14, 2007, made and executed by KAMISHIA JACKSON, to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 11 GARFIELD AVE, HOBART, IN 46342

securing the payment of one Promissory Note therein described for the sum of **One Hundred Sixteen Thousand Four Hundred and 00/100ths (\$116,400.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2007 097973), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3323



L73108IN 01/12 Rev. 02/14



16,500
77217
E
JAS

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

5-4-16



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Jenny Burrell

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 4 day of May 2016, before me appeared Jenny Burrell to me personally known, who, being by

me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



Signature of Notarial Officer

[Signature]
Katrina Marie Johnson

Notary Printed Name

168375
Notary Public

Title (and Rank)

My Commission Expires:

lifetime

(Seal, if any)



* 1 - 3 3 8 6 0 1 *



* 3 0 1 5 0 3 1 9 3 7 *

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3323

L731081N 01/12 Rev. 02/14

