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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 049760

2016 AUG -3 AM 9:02

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0024712671

### INDIANA ASSIGNMENT OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS that For Value Received, **J.P. Morgan Mortgage Acquisition Corp.**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 Ponce de Leon Blvd., Coral Gables, FL 33146**, a certain Mortgage dated **June 21, 2007** and recorded on **June 29, 2007**, made and executed by **GHEORGHE LEAUTA AND LILIANA IOVAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (EMRS)** as nominee for **FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB** ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: **6533 KANSAS AVE, HAMMOND, IN 46323**

securing the payment of one Promissory Note therein described for the sum of **One Hundred Twenty Five Thousand and 00/100ths (\$125,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2007 053015**), in the Office of the Recorder of **LAKE** County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W2768

L731081N 01/12 Rev. 02/14



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JAS

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01-13-2016.



Assignor:  
J.P. Morgan Mortgage Acquisition Corp.

By: Ronnie Sanders

RONNIE SANDERS

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 13<sup>th</sup> day of January 2016, before me appeared RONNIE SANDERS, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of J.P. Morgan Mortgage Acquisition Corp., and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that RONNIE SANDERS acknowledged the instrument to be the free act and deed of the said entity.

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W Kinser  
Signature of Notarial Officer

Wanda Inez Kinser  
Notary Printed Name

NOTARY PUBLIC  
Title (and Rank)

1-1-16  
My Commission Expires:

(Seal, if any)

This instrument was prepared by  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

