

2016 049759

2016 AUG -3 AM 9:02

MICHAEL D. BROWN  
RECORDER

Space above for Recorder's use

Customer#: 671/1 Service#: [REDACTED]

Loan#: [REDACTED]

Page 1

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, 13150 WORLDGATE DRIVE, HERDON, VA 20170-0000, hereby assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST, 500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DE 19801-0000, all its right, title and interest in and to said Mortgage in the amount of \$156,800.00, recorded in the State of INDIANA, County of LAKE Official Records, dated AUGUST 06, 2007 and recorded on AUGUST 24, 2007, as Instrument No. 2007068755, in DRAWER: ---, at CARD: ---.

Executed by: BRIDGET M.A GRUZDIS (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCSSORS AND ASSIGNS.

Property Address: 199 ISLAND DR, LOWELL, IN 46356-0000.

Date: 9e/21/2016

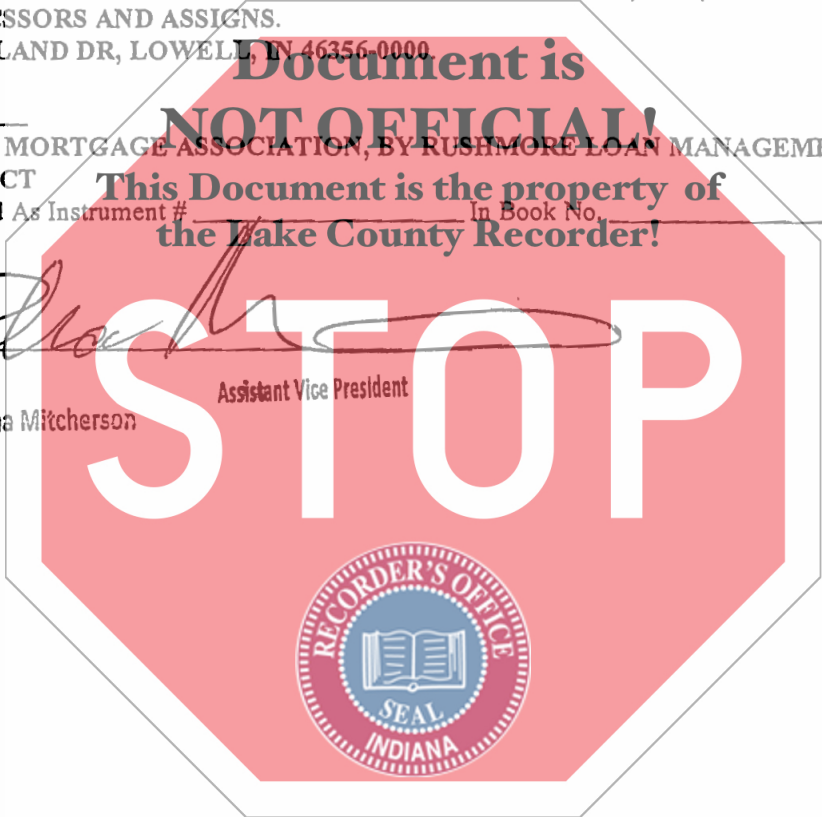
FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT

Power of Attorney Record As Instrument # \_\_\_\_\_ In Book No. \_\_\_\_\_ At Page No. \_\_\_\_\_

By: [Signature]  
(Name, Title):

Selena Mitcherson

Assistant Vice President



1450  
1246.00  
\$1.00  
E  
JB

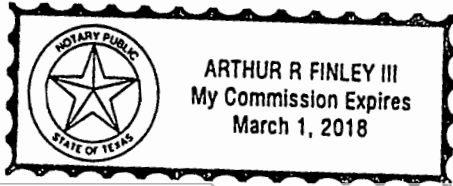
Loan#: [REDACTED]  
Page 2

Srv#: [REDACTED]

State of TEXAS }  
County of DALLAS } ss.

On 6-2-2016, before me, the undersigned officer, a Notary Public, personally appeared Selena Mitchers, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

Arthur R. Finley III  
Notary Public  
My commission expires: 3-1-2018



THIS INSTRUMENT WAS PREPARED BY:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372, SUSAN S THACH

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

RECORDING REQUESTED BY:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust# 671)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

