

2.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 049758

2016 AUG -3 AM 9:01

MICHAEL J. BROWN  
RECORDER

File No: RE0155048

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH, that Fannie Mae a/k/a Federal National Mortgage Association, organized and existing under the laws of the United States of America, hereinafter "Grantor", whose address is P.O. Box 650043, Dallas, TX 75265-0043, hereby Conveys and Specially Warrants to **Regino Gonzalez and Yolanda Gonzalez, husband and wife, for their joint lives remainder to the survivor of them**, Grantee, for the sum of Fifty Eight Thousand and 00/100 Dollars, \$58,000.00 and other valuable consideration, the receipt of which is hereby acknowledged, the following described Real Property located in Lake County, Indiana:

The West 1/2 of the East 66 feet of Lot 13 in Oak Park Addition to Hammond, as per plat thereof, recorded in Plat Book 16, Page 10, in the Office of the Recorder of Lake County, Indiana.

Parcel No: 45-06-12-180-030.000-023

Grantee's Mailing Address and Tax Mailing Address is: 3300 Reading Avenue, East Chicago, IN 46312

Property Address is: 265 Oakwood Avenue, Hammond, IN 46324

Grantor covenants that it is seized and possessed of said land and has a right to convey it, and warrants title against the lawful claims of all persons claiming by, through and under Grantor, but not further otherwise.

Grantee herein shall be prohibited from conveying the Premises for a sales price of greater than \$69,600.00 for a period of three (3) month(s) from the date of this Special Warranty Deed. Grantee shall also be prohibited from encumbering the Premises with a security interest in the principal amount of greater than \$69,600.00 for a period of three (3) month(s) from the date of this Special Warranty Deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

The undersigned persons executing this deed on behalf of the Grantor represent and certify that they are (a) duly elected officers of Grantor and have been fully empowered, by a proper resolution of the Grantor, to execute and deliver this Deed; that Grantor has full capacity to convey the Real Property described herein; and that all necessary action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed \_\_\_\_\_ day of July, 2016



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 02 2016

JOHN E. PETAI AS  
LAKE COUNTY AUDITOR

24919

18,00-

54630

JAB

GRANTOR

Fannie Mae aka Federal National Mortgage Association,  
organized and existing under the laws of the United States of America

By: Kathryn McKinney  
Kathryn McKinney, as authorized agent for  
Reisenfeld & Associates, LPA, LLC

Attorney in Fact, Pursuant to Power of  
Attorney Recorded as Instrument # 2016023821 of the Records of Lake  
County, Indiana.

STATE OF Ohio )  
 ) ss:  
COUNTY OF Hamilton )

Before me, a Notary Public in and for said County and State, personally appeared Kathryn McKinney, as authorized agent for  
Reisenfeld & Associates, LPA, LLC, Attorney in Fact, for Fannie Mae aka Federal National Mortgage Association, organized and  
existing under the laws of the United States of America who acknowledged the execution of the foregoing Special Warranty Deed for  
and on behalf of the Grantor herein, and who, being duly sworn, stated that the representations therein contained are true.

Witness my hand and Notary Seal this 12 day of July, 2016



**BRADLEY A. REISENFELD**  
Attorney at Law  
My County of Residence: \_\_\_\_\_  
Notary Public, State of Ohio  
My Commission Has No Expiration  
Date Section 147.03 O.R.C.

NOTARY PUBLIC

Robert E. Altman III

I affirm penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless  
required by law.

This Instrument Prepared by and under the direction of:

Reisenfeld & Associates, LPA, LLC  
Robert E. Altman III, Attorney at Law (29811-15)  
3962 Red Bank Road  
Cincinnati, Ohio 45227  
513-322-7000



Robert E. Altman III, Attorney at Law (29811-15)

