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STATE OF PRACTICAL LANE COOK VITA

2016 AUG -3 AM 8: 59

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MATTHEW D. ANDERSON and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 17TH daylot JULY 2013 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, There is a presentative of the state of Indiana, in book --- of records, There is a presentative of the state of Indiana, in book --- of records, There is a presentative of the state of Indiana, in book --- of records, There is a presentative of the state of Indiana, in book --- of records, There is a presentative of the state of Indiana, in book --- of records, There is a presentative of the state of Indiana, in book --- of records, There is a presentative of the state of Indiana, in the County of LAKE, State of Indiana is a presentative of the state of

LOTS 27 AND 28, IN BLOCK 1, IN RESUBDIVISION OF PARTS OF JACKSON TERRACE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-06-12-403-012-000.023

Address of premises: 6935 VAN BUREN AVENUE, HAMMOND, IN 46324

Customer Address: SAME AS ABOVE



_AMOUNT S	14 —
CASH	CHARGE
CHECK #	CHARGE 10 6 44 169
OVERAGE	

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Witness our hands, this 7TH day of JULY, 2016.

FIRST MIDWEST BANK

lnu By: Haremia Parry

Vice President Its:

By: Donna L. Parton

Loan Operations Officer

This instrument was prepared by:

First Midwest Bank? P. O. Box 9003 Gurnee, IL 60031 Murrie

STATE OF ILLINOIS **COUNTY OF LAKE**

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Ilaremia Parry, personally known to me to be the Vice President of First Midwest Bank and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the Said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their recent dollars act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this

20 Kg .

OFFICIAL SEAL KELLY A LEITH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 02/28/20

MAIL TO: FIRST MIDWEST BANK 300 N. HUNT CLUB RD GURNEE, IL 60031

LN# 4999958687