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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 049751

2016 AUG -3 AM 8:56

MICHAEL B. BROWN
RECORDER

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
HIGHLAND GROVE
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO:
First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502

2005 041203 - 1 66009 4334 215

Document is
MODIFICATION OF MORTGAGE
NOT OFFICIAL!

THIS MODIFICATION OF MORTGAGE dated February 3, 2016, is made and executed between BRIDGEWOOD LAKE, LLC, whose address is 1201 NORTH MAIN STREET, CROWN POINT, IN 463072716 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 10, 2013 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded December 30, 2004 as Document #2004 111992 and Modifications of Mortgage dated April 12, 2005, Recorded April 25, 2005 as Document #2005 032703, dated December 19, 2012, Recorded January 8, 2013 as Document #2013 001364, dated December 11, 2013, Recorded January 10, 2014 as Document #2014 001130, dated February 3, 2014, Recorded April 3, 2014 as Document #2014019041 and dated February 3, 2015, Recorded May 15, 2015, in Lake County, Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.



5 MB

AMOUNT \$ 27
CASH _____ CHARGE _____
CHECK # 100244175
OVERAGE 100656116
COPY _____
NON-COM _____
CLERK RM

**MODIFICATION OF MORTGAGE
(Continued)**

Loan No: 1

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The Real Property or its address is commonly known as 8 VACANT LOTS IN PHASE II BRIDGEWOOD ESTATES SUBDIVISION, MERRILLVILLE, IN 46410. The Real Property tax identification number is 45-12-30-452-010.000-030, 45-12-30-452-007.000-030, 45-12-30-453-003.000-030, 45-12-30-453-007.000-030, 45-12-30-453-009.000-030 AND 45-12-30-454-003.000-030.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:


To delete from the definition of Note the following: "The maturity date of this Note is February 3, 2016." and replace it with the following: "The maturity date of the Note is February 3, 2017."

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 3, 2016.

GRANTOR:

BRIDGEWOOD LAKE, LLC

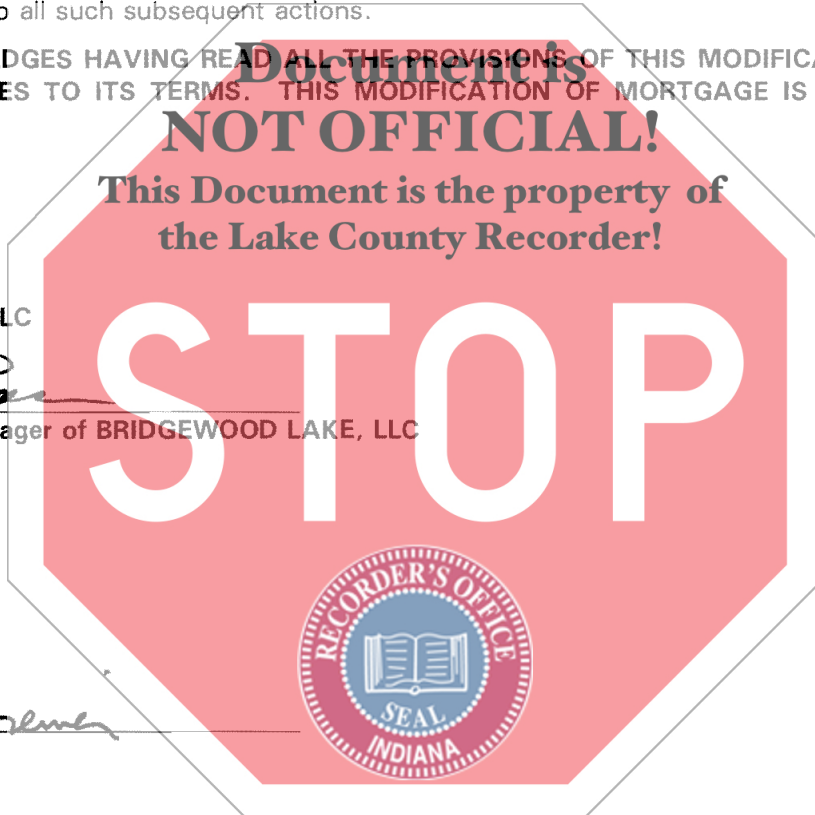
By: 

ROGER PACE, Manager of BRIDGEWOOD LAKE, LLC

LENDER:

FIRST MIDWEST BANK

x 
Authorized Signer



MODIFICATION OF MORTGAGE
(Continued)

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LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF INDIANA)

) SS

COUNTY OF LAKE)

On this 30th day of June, 20 16, before me, the undersigned Notary Public, personally appeared **ROGER PACE, Manager of BRIDGEWOOD LAKE, LLC**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By *Connie Johnson*

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



Document is NOT OFFICIAL!

LENDER ACKNOWLEDGMENT
This Document is the property of the Lake County Recorder!

STATE OF INDIANA)

) SS

COUNTY OF LAKE)

On this 30th day of June, 20 16, before me, the undersigned Notary Public, personally appeared Phillip Greiner and known to me to be the Vice President, authorized agent for **FIRST MIDWEST BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **FIRST MIDWEST BANK**, duly authorized by **FIRST MIDWEST BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **FIRST MIDWEST BANK**.

By *Connie Johnson*

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



Exhibit A

Property: 1201 North Main Street, Crown Point, Indiana 46307 County: Lake

Legal Description: Part Of The Southwest Quarter Of The Southeast Quarter Of Section 30, Township 35 North, Range 8 West Of The 2nd Principal Meridian, Lake County, Indiana, Described As Follows: Commencing At The Southeast Corner Of Said Southwest Quarter Of The Southeast Quarter; Thence West Along The South Line Of Said Quarter Quarter Section To The Southwest Corner Thereof; Thence North Along The West Line Of Said Quarter Quarter Section To The Northwest Corner Thereof; Thence East Along The North Line Of Said Quarter Quarter Section 250.31 Feet To The Southwest Corner Marian Woods, Unit 1, As Per Plat Thereof, Recorded In Plat Book 35, Page 38, In The Office Of The Recorder Of Lake County; Thence South 87 Degrees 02 Minutes 35 Seconds East Along The South Line Of Said Marian Woods, Unit 1, A Distance Of 692.52 Feet To The West Line Of A Parcel Conveyed To The Chicago And Erie Railroad In Deed Record 218, Page 474; Thence South 02 Degrees 06 Minutes 18 Seconds West Along Said West Line 15.29 Feet To The Southwest Corner Of Said Parcel; Thence South 81 Degrees 33 Minutes 07 Seconds East Along The South Line Of Said Parcel 23.23 Feet; Thence South 82 Degrees 36 Minutes 22 Seconds East B Along The South Line Of Said Parcel 355.57 Feet To The East Line Of Said Southwest Quarter Of The Southwest Quarter And To The Southeast Corner Of Said Parcel; Thence South Along The East Line Of Said Quarter Quarter Section To The Place Of Beginning, Excepting Therefrom That Part Lying Within Bridgewood, Unit 1, Recorded In Plat Book 81, Page 70, In The Office Of The Recorder Of Lake County, Indiana, Revised In Plat Book 83, Page 17; Plat Book 84, Page 3; And Plat Book 85, Page 43, And Also Excepting Therefrom That Part Lying Within Bridgewood, Unit 2, Recorded In Plat Book 97, Page 74 And Recorded In Plat Book 97, Page 84 In The Office Of The Recorder Of Lake County, Indiana.

Lots 78, 79, 82, 84, 92, 100 And 105 Bridgewood, Unit No. Two, As Per Plat Thereof, Recorded In Plat Book 97, Page 74 And Recorded In Plat Book 97, Page 84 In The Office Of The Recorder Of Lake County, Indiana.

Permanent Index Number(s): 45-12-30-452-010.000-050 - vacant, unsubdivided land

45-12-30-453-003.000-030 - Lot 78

45-12-30-453-003.000-030 - Lot 78

45-12-30-453-003.000-004 - Lot 79

45-12-30-453-003.000-007 - Lot 82

45-12-30-453-003.000-009 - Lot 84

45-12-30-453-003.454-003 - Lot 100

45-12-30-453-003.455-003 - Lot 92



**MODIFICATION OF MORTGAGE
(Continued)**

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Phillip Greiner).

This Modification of Mortgage was prepared by: Phillip Greiner, Vice President

