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MICHAEL B. BROWN
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 449178-S (P)

RELEASE OF MORTGAGE

MIN: 100975009454019589

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That Mortgage Electronic Registration Systems Inc (MERS), as nominee for UNIVERSITY LENDING GROUP, its successors and assigns, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 8/18/2014, executed by Kevin R Letta and Emily M Huber, joint tenants with full benefits of survivorship, as mortgagor(s), and Mortgage Electronic Registration Systems Inc (MERS), as nominee for University Lending Group, LLC, its successors and assigns, as mortgagee, to secure payment of the sum of \$109,250.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 9/2/2014, in Book N/A, Page N/A, Document No. 2014-052600 has been fully paid and discharged; that Mortgage Electronic Registration Systems Inc (MERS), as nominee for UNIVERSITY LENDING GROUP, its successors and assigns was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: Lots 29, 30 and 31 in Block 1, CEDAR POINT RIDGE, CEDAR LAKE, as per plat thereof recorded in Plat Book 21, page 41, in the office of the Recorder of Lake County, Indiana

Parcel No. 45-15-26-251-023.000-043

Commonly known as 6920 W 135th Ave, Cedar Lake IN 46303

DATED: 7/25/2016

Loan # 945401958

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC (MERS), AS NOMINEE FOR UNIVERSITY LENDING
GROUP, ITS SUCCESSORS AND ASSIGNS

BY: *[Signature]*
Michelle Steinmetzer, its Vice President

STATE OF WASHINGTON
County of Spokane



On 7/25/2016, before me, the undersigned Notary Public in and for the State of WASHINGTON, duly commissioned and sworn, personally appeared Michelle Steinmetzer, its Vice President, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
State of Washington
Shaunna L. Gilbertson
Commission Expires 02-25-2017

[Signature]
NOTARY PUBLIC in and for the State of WASHINGTON
My commission expires: 2/25/2017

Prepared by:
Aimee Rasmussen
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 66229
OVERAGE _____
COPY _____
NON COM _____
CLERK *[Signature]*

E