2016 049739



2016 AUG -3 AM 8: 54

MICHAEL B. SKOWN RECORDER

TAX KEY NO .: See Attached

ADDRESS OF REAL ESTATE: See Attached

GRANTEE ADDRESS: 2410 W. 141st Avenue, Crown Point, IN 46307

MEMORANDUM OF RESTATATEMENT OF THE BROWN-BABCHUK LIVING TRUST DATED JULY 16, 2008

- 1. On July 18, 2016, I restated my Trust, known as the Brown-Babchuk Living Trust, which was originally executed on July 16, 2008, "Trust".
- 2. In reliance upon the terms and conditions of my original Trust, the following described real estate was transferred into the name of the Trustee of the Trust, to-wit:

See attached

- 3. Under the terms of the Trust, at the time of transfer of title to the real estate into the Trust, the Trustee and Successor Trustees designated therein in the order in which they were to serve, were:

 This Document is the property of
 - A. Carrent This Document is the property of Michell Brown Balchounty Recorder!
 - B. Successor Trustees in the order in which their names appear:
 George Babchuk
 William L. Brown, Jr.
 James Brown
- 4. Under the terms of the Restatement of my Trust, known as the Living Trust, dated July 16, 2008, and Restated on July 18, 2016, the Trustee and Successor Trustees designated therein, in the order in which they are to serve, are:

A. Current Trustee: Michelle Brown-Babche	014262 WOJANA
AUG 01 2016	AMOUNT \$CHARGE
JOHN E. PETALAS LAKE COUNTY AUDITOR	CHECK #3 7 7
LAKE CO. P.S.T.	OVERAGE
COUNTY ALAS	COPY
AUDITOR	NON-COM
-11	CLERK

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B. Successor Trustee: Centier Bank

6. I make this Memorandum for the purpose of clearing title to the above parcel of real estate and indicating the name of the current Trustees, and those who have the right to serve as Successor Trustees under the terms and conditions of the Brown-Babchuk Living Trust, dated July 16, 2008, and restated on July 18, 2016.

In Witness Whereof, I have signed this document on July 18, 2016.

Michelle Brown-Babchuk

Michelle Brown-Babchuk

Subscribed and sworn to before me on July 18, 2016

GLORIA J. O'DROBINAK Lake County
My Commission Exprés November 28, 2017

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I affirm under the penalties for perjury that have taken reasonable care to redact each Social Security number in this document, unless required by law.

Document Prepared By: O'Drobinak & Nowaczyk, P.C., Attorneys at Law, 1806 Robinhood.

Document Prepared By: O'Drobinak & Nowaczyk, P.C., Attorneys at Law, 1806 Robinhood Blvd., Suite A, Schererville, Indiana 46375, (219) 865-2285



Parcel 1:

Key No.: 45-16-05-378-004.000-042

Address: 517 N. Main Street, Crown Point, IN

Part of the East Half of the Southwest Quarter of Section 5, Township 34 North, Range 8 West of the 2nd P.M., in the City of Crown Point, Lake County, Indiana, described as follows: beginning at a point 198 feet North of the intersection of the North line of Goldsborough Street with the West line of Main Street and running thence North 66 feet to the South line of Monitor Street; thence East 130 feet; thence South 66 feet; thence East 130 feet to the place of beginning.

Parcel 2:

Key No.: 45-16-05-335-018.000-042

Address: 601 N. Main Street, Crown Point, IN

Legal Description: Part of the Northeast ¼ of the Southwest ¼ of Section 5, Township 34 North, Range 8 West of the 2nd P.M., in the City of Crown Point, Lake County, Indiana, described as follows: Beginning at the Southeast corner of said 40 acre tract and running thence West 180 feet; thence North 99 feet; thence East 180 feet; thence South 99 feet to the place of beginning.

This Document is the property of the Lake County Recorder!

Parcel 3:

Key No.: 45-16-05-460-019.000-042

Address: 209 N. East Street, Crown Point, IN

Legal Description: Part of the Southwest ¼ of the Southeast ¼ of Section 5, Township 34 North, Range 8 West of the 2nd P.M., commencing at a point which is 236 feet East and 122 feet North of the Southwest corner of said 40 acre tract, and running thence North 55 feet, thence East 54 feet to the West line of East Street, thence South on the West line of East Street 55 feet, thence West 54 feet to the place of beginning, in the City of Crown Point, Indiana.

Parcel 4:

Key No.: 45-16-17-201-009.000-042

Address: 754 South Main Street, Crown Point, IN

Legal Description: Lot 9 in Schulien's Addition to the City of Crown Point, as per plat thereof,

recorded in Plat book 29, page 33, in the Office of the recorder of Lake County, Indiana.