

2016 049727

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG -3 AM 8:51

MICHAEL B. BROWN
RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006993237262 "CHAPA" Lender ID:A07735/598638245 Lake, Indiana
MIN #: 100903440000025381 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., holder of a certain Mortgage to secure the amount of \$84,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHRISTOPHER CHAPA, UNMARRIED MAN
Original Mortgagee: FIRST FINANCIAL BANK, N A
Dated: 03/16/2010 Recorded: 03/31/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010-018464, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, LINT, MI 48501-2026
Property Address: 1725 HOMAN DR #302, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

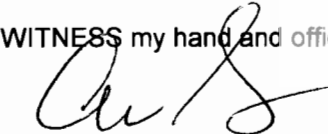
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A. On July 21st, 2016

By: 
JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina
COUNTY OF Guilford

On July 21st, 2016, before me, ALICIA STONE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ALICIA STONE
Notary Expires: 11/23/2020

ALICIA STONE
Notary Public
Guilford Co., North Carolina
My Commission Expires Nov. 23, 2020

(This area for notarial seal)

This instrument was prepared by:
Randy Savoy, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Randy Savoy.

When Recorded Return To:
CHRISTOPHER CHAPA, 1725 HOMAN DR 302, SCHERERVILLE, IN 46375-0000

*RS*RSBBNT*07/21/2016 12:28:58 PM* BBNT01BBNT00000000000000001065456* INLAKE* 000006993237262 INSTATE_MORT_REL *RS*RSBBNT*

\$12.00
M E
#655826