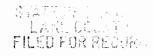
2016 049704



2016 AUG -3 AM 8: 42

MICHAEL B. BROWN RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006996411387 "ALLEN" Lender ID:A07/835/736618007 Lake, Indiana MIN #: 100903440000156400 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., holder of a certain Mortgage to secure the amount of \$102,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage

Original Mortgagor: STEVEN J ALLEN AND DEBORAH D ALLEN, HUSBAND AND WIFE

Original Mortgagee: FIRST FINANCIAL BANK NA

Dated: 07/27/2012 Recorded: 08/16/2012 in Book/Reel/Liber: 2012 Page/Folio: 054931 as Instrument No.: N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INChas a physical address at 1901 E Voorhees Street, FLINT M1 48501-2026 Suite C, Danville, IL 61834 and a mailing address a Property Address: 347 N WOOD ST, GRIFFITH, II

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document. the Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A.

On July 26th, 2016

MARYELIZABETH SANDS, Assistant

Vice-President

STATE OF North Carolina COUNTY OF Guilford

On July 26th, 2016, before me, ANNE MOORE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he; their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

ANNE MOORE

Notary Expires: 11/23/2020

ANNE MOORE **Notary Public**

Guilford Co., North Carolina My Commission Expires Nov. 23, 2020

(This area for notarial seal)

This instrument was prepared by:

Liza Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Liza Moore.

When Recorded Return To:

*LM*AM2BBNT*07/26/2016 08:07:36 AM* BBNT01BBNT000000000000001067019* INLAKE* 000006996411387 INSTATE MORT REL **AM2BBNT*

STEVEN J ALLEN, 6817 N 200 W, LAKE VILLAGE, IN 46349

