

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 049700

2016 AUG -3 AM 8:41

MICHAEL S. BROWN  
RECORDER

**INDIANA**

COUNTY OF LAKE

LOAN NO.: 0503083070

PREPARED BY: LISA CARTER

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895



**RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**, located at **1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834** or **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

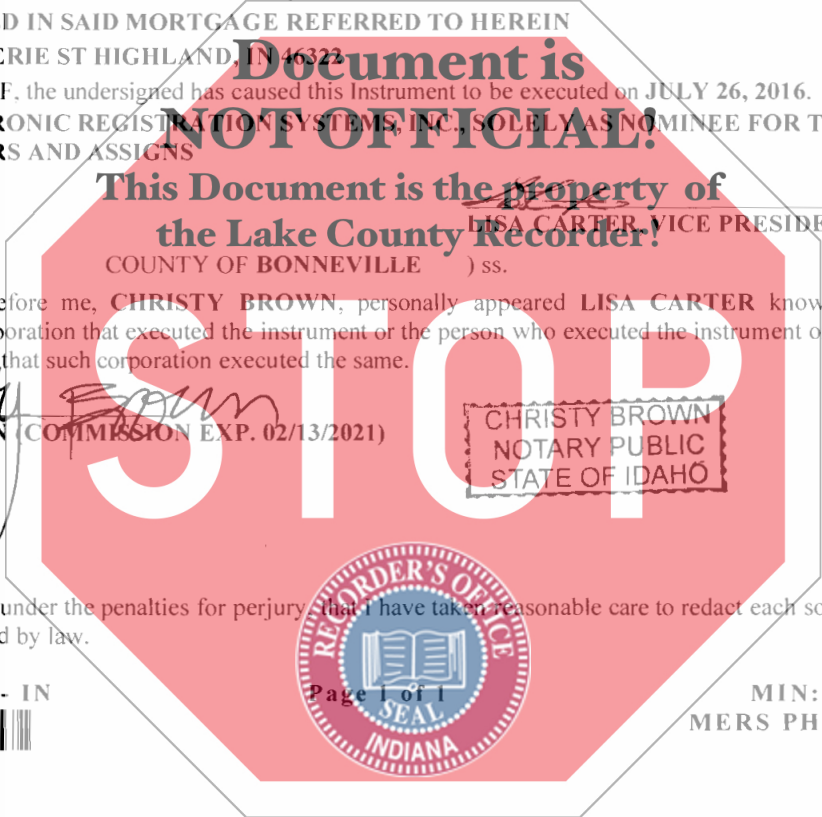
Mortgage dated **NOVEMBER 17, 2010**, executed by **LINDA J. TORRINGA, A SINGLE WOMAN**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 17 2010** as Instrument No. **2010 074890** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

**AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

Property Address: **9512 ERIE ST HIGHLAND, IN 46322**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 26, 2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**



**This Document is the property of  
the Lake County Recorder!**  
LISA CARTER, VICE PRESIDENT  
COUNTY OF BONNEVILLE ) ss.

**STATE OF IDAHO**

On **JULY 26, 2016**, before me, **CHRISTY BROWN**, personally appeared **LISA CARTER** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Christy Brown*  
**CHRISTY BROWN** (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

**CHRISTY BROWN**  
NOTARY PUBLIC  
STATE OF IDAHO

I, **LISA CARTER**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20160720

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MIN: 100052550308307064  
MERS PHONE: 1-888-679-6377

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BN*