

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 049660

2016 AUG -2 PM 1:25

MICHAEL B. BROWN  
RECORDER

Parcel Number: 45-16-19-126-008.000-041

MAIL TAX BILLS TO:

12215 Kingfisher Dr  
Crown Point, IN 46307

### PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE WITNESSETH, that

The Estate of CHRIST MEGREMIS a probate estate opened in the Probate Division of the Circuit Court of Lake County in the State of Indiana, under Cause Number: 45C01-1512-EU-00265, by and through Personal Representatives Helen Casamassa and James Casamassa, by virtue of the power and authority granted to a personal representatives under the Indiana Code proceeding under Unsupervised Administration, and for good and sufficient consideration, Conveys to:

Helen Casamassa and James Casamassa, Husband and Wife as Joint Tenants with Rights of Survivorship

the following described real estate located in Lake County, State of Indiana, to-wit:

Lot 8 in Hidden Lakes, Unit No. 1, as per plat thereof, recorded October 2, 1964 in Plat Book 36 Page 77, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 4025 W. 125<sup>th</sup> Ave., Crown Point, IN 46307

SUBJECT TO easements, covenants and restrictions of record.

Dated this 1<sup>st</sup> day of August, 2016.

*Helen Casamassa*  
\_\_\_\_\_  
Helen Casamassa,  
Personal Representative of the Estate of Christ Megremis  
Lake County, Indiana Circuit Court #45C01-1512-EU-00265

*James Casamassa*  
\_\_\_\_\_  
James Casamassa  
Personal Representative of the Estate of Christ Megremis  
Lake County, Indiana Circuit Court #45C01-1512-EU-00265

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 1<sup>st</sup> day of August, 2016 personally appeared: Helen Casamassa and James Casamassa, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 12/27/2020  
Resident of: Lake County

Signature: *David H. Nicholls*  
Printed: David H. Nicholls, Notary Public

This instrument prepared by: Steven P. Nicholls, Attorney at Law, Atty I.D. No. 22491-45, 117 1/2 W. Joliet St. Crown Point, IN 46307, (219-663-6508). I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law. Steven P. Nicholls

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

014333

AUG 02 2016

NO SALES DISCLOSURE NEEDED

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Approved Assessor's Office

By: *TT*

16-  
CS  
P.A.