

2016 049018

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2016 AUG -2 AM 11:49  
MICHAEL B. BROWN  
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:  
Daniel M. Jenks of Lake County in the State of Indiana.

CONVEYS AND WARRANTS TO  
John M. Szypczak of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Lot 6 in Resubdivision of Out Lots "A" and "B", in Schulien's Addition to the City of Crown Point, as per plat thereof, recorded in Plat book 34, page 10, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 735 S. East Street, Crown Point, IN 46307

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said Daniel M. Jenks has hereunto set his hand and seal, this 29 day of July, 2016.

Daniel M. Jenks

STATE OF INDIANA

COUNTY OF Lake

Before me the undersigned, a Notary Public in and for said County and State, this 29 day of July, 2016, personally appeared

Daniel M. Jenks

and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires 11/13/21



A Resident of Lake County



MAIL TAX BILLS: John M. Szypczak  
735 S. EAST ST., Crown Point, IN 46307  
TAX KEY NO(S): 45-16-17-201-019.000-042  
GRANTEE(S) ADDRESS: 735 S. EAST street, Crown Point, In 46307  
THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff #5575-56, Attorney at Law,  
325 N. Main Street, Crown Point, IN 46307  
(219) 662-2977  
File No. 2016-58038-01

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law.

Hold for:  
INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET  
CROWN POINT, IN 46307

DULY ENTERED FOR RECORD SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 02 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

014332

itnck#  
25005  
8/16/00  
M-E