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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

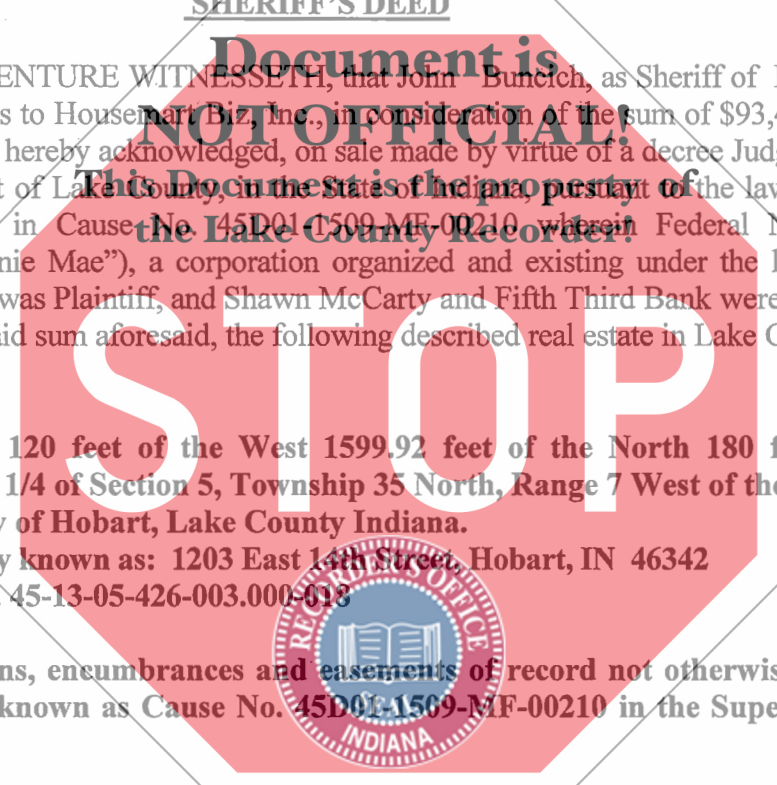
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MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Housemart Biz, Inc., in consideration of the sum of \$93,401.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 18, 2016, in Cause No. 45D01-1509-MF-00210, wherein Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America was Plaintiff, and Shawn McCarty and Fifth Third Bank were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:



**The East 120 feet of the West 1599.92 feet of the North 180 feet of the Southeast 1/4 of Section 5, Township 35 North, Range 7 West of the 2nd P.M. in the City of Hobart, Lake County Indiana.
Commonly known as: 1203 East 14th Street, Hobart, IN 46342
Parcel No. 45-13-05-426-003.000-018**

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D01-1509-MF-00210 in the Superior Court of the County of Lake.

Send tax statements to: Housemart Biz, Inc., 2929 Jewett Avenue, Highland, IN 46322

Grantee Address: Housemart Biz, Inc., 2929 Jewett Avenue, Highland, IN 46322

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

Hold for:
INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET
CROWN POINT, IN 46307
Ala 58022+3

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 02 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

014322

itnck#
25005
\$18.00
M-2

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 1st day of July, 2016.

SHERIFF OF LAKE COUNTY, INDIANA

Document is NOT OFFICIAL!

John Buncich
JOHN BUNCICH

STATE OF INDIANA)
COUNTY OF Lake)

This Document is the property of the Lake County Recorder!

On the 1st day of July, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Valerie A. Barick
Signature

Valerie A. Barick
Valerie A. Barick

My Commission Expires:

My County of Residence:

2/8/2024

Lake

This instrument prepared by John D. Cross, Attorney at Law - ID #29878-49

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. *A - Andrea Armstead*