THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FEE REQUIREMENT OF OF I.C. 6-1.1-5.5-4(a)

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Housemart Biz, Inc., in consideration of the sum of Sixty-Three Thousand Four Hundred and 00/100 Dollars (\$63,400.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the April 1, 2016, in Cause No. 45D01-1106-MF-00205, wherein The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Benefit of the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2004-6 was Plaintiff, and Teena Parks a/k/a Teena L. Parks, Russell Parks a/k/a Russell A. Parks, Househeld Finance Corporation, III and The Lakes of the Four Seasons Coperty Owners Association, Inc. were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 1168 in Lakes of the Four Seasons Unit No. 9 as per plat thereof, recorded in Plat Book 38, Page 78, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 3815 Kingsway, Crown Point, IN 46307 Parcel Number: 45-17-16-101-007.000-044 (11-10-0052-0008)

Subject to all easements and restrictions of record, and subject to all real-estate taxes and assessments currently due, delinquent or which are to become alien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, prever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record

Hold for:
INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET
CROWN POINT, IN 46307

11/a 58024+5

014321

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 0 2 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR non-com \$19.00 itnak# 25005

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this \(\frac{\sqrt{q}}{2} \) day of \(\ldot \ldo
SHERIFF OF LAKE COUNTY, INDIANA
John Buncich (
STATE OF INDIANA)) SS:
COUNTY OF LAKE)
On the 1st day of 1st day of 2016, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
My Commission Expires: Waterie A Barick Notary Public Seal State of Indiana Lake County Av Commission Systems 03/09/2023
2/8/2024 the Lake County Leon Derick My Commission Expires 02/08/202
Notary Public
My County of Res <mark>idence:</mark>
Lake Valerie A. Baricle
Printed Name
Grantee's street or rural route address: 2929 Jewett Avenue, Highland, IN 46322
Send Tax Statements to: Housemart Biz, Inc., 2929 Jewett Avenue, Flighland IN 46322
Property Address: 3815 Kingsway, Crown Point, IN 46307
I affirm under the penalties for perjury, that I have taken reasonable care to redact each
Social Security number in this document, unless required by law (Rebecca L. Johnson)
This instrument prepared by and after recording return to: Matthew L. Foutty (20886-49), DOYLE & FOUTTY, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317)
264 5000