

2016 048997

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MICHAEL B. BROWN  
RECORDER

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**SUBORDINATION OF MORTGAGE AGREEMENT**

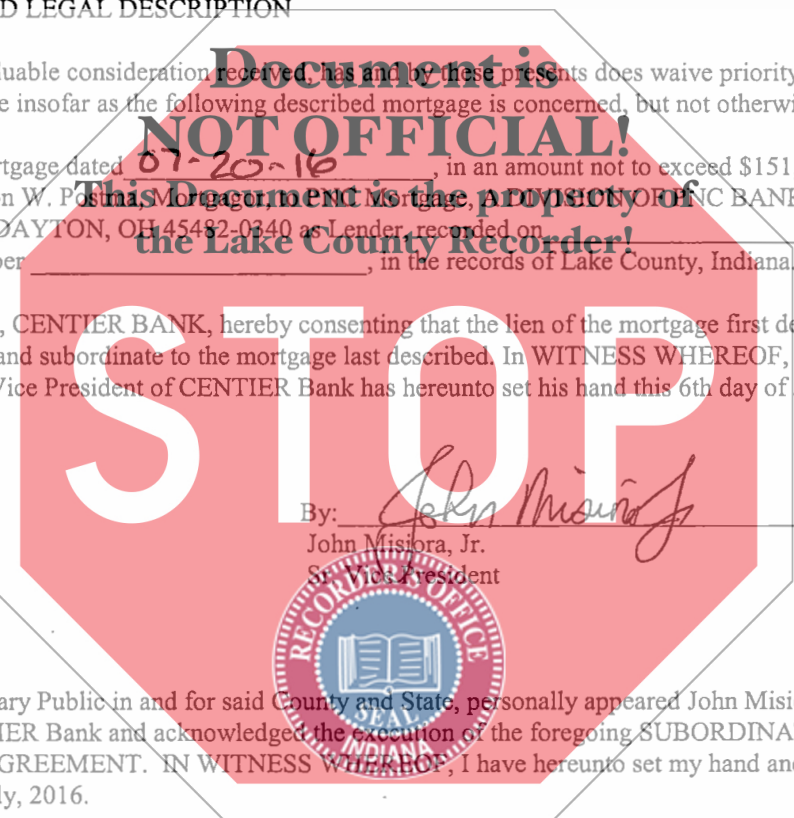
WHEREAS, CENTIER BANK is present legal holder of that certain mortgage dated 08/30/2013 in the amount of \$7,000.00, executed by Jason W. Postma as Mortgagor, to CENTIER BANK as Lender, recorded on 09/13/2003 as Document Number 2013 067123 in the records of Lake County, Indiana, concerning the following property commonly known as 931 Pettibone Street, Crown Point, Indiana, 46307.

SEE ATTACHED LEGAL DESCRIPTION

For good and valuable consideration received, has and by these presents does waive priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated 07-20-16, in an amount not to exceed \$151,000.00 executed by Jason W. Postma as Mortgagor, to CENTIER BANK, NA ISAOA PO BOX 8800, DAYTON, OH 45482-0840 as Lender, recorded on \_\_\_\_\_, as Document Number \_\_\_\_\_, in the records of Lake County, Indiana.

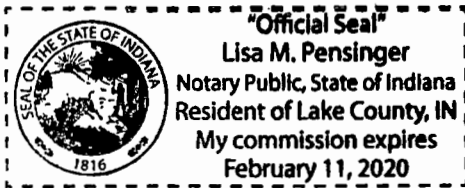
The undersigned, CENTIER BANK, hereby consenting that the lien of the mortgage first described be taken as second and subordinate to the mortgage last described. In WITNESS WHEREOF, The said John Misiora, Jr. Sr. Vice President of CENTIER Bank has hereunto set his hand this 6th day of July, 2016.



By: John Misiora, Jr.  
John Misiora, Jr.  
Sr. Vice President

State of Indiana  
County of Lake

Before me a Notary Public in and for said County and State, personally appeared John Misiora, Jr. an officer of CENTIER Bank and acknowledged the execution of the foregoing SUBORDINATION OF MORTGAGE AGREEMENT. IN WITNESS WHEREOF, I have hereunto set my hand and notary seal this 6th day of July, 2016.



Lisa M. Pensinger  
Notary: Lisa M. Pensinger

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Printed Name: Lisa M. Pensinger

This instrument was prepared by Lisa Pensinger, Loan Officer: 600 E. 84th Ave., Merrillville, Indiana 46410

RANTO

National Link  
300 Corporate Center Dr.  
Suite 300  
Moon Township, PA 15108

# 100532

CORAPOLIS

17-  
1 REP  
029004369  
FNF

ZCS

LEGAL DESCRIPTION

The following described property:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 99 IN JEFFREY MANOR UNIT NO 3, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED JANUARY 10, 1969 IN PLAT BOOK 39 PAGE 57, IN THE OFFICE TITHE RECORDER OF LAKE COUNTY, INDIANA.

BEING THE SAME PROPERTY CONVEYED FROM STANLEY L SIMS AND JANICE K SIMS, HUSBAND AND WIFE TO JASON W. POSTMA, AS IN DEED INST# 2010 019058 DATED 03/19/2010 RECORDED 04/05/2010, IN LAKE COUNTY RECORDS.

Assessor's Parcel No: 45-16-17-252-011.000-042

