

2016 048957

2016 AUG -2 AM 10:45

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
4088 WESTOVER DR.  
CROWN POINT,, IN, 46307

Parcel No. 45-17-09-328-002.000-044  
45-17-09-328-001.000-044

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That HENRIETT DEMETRAKIS ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO THOMAS P. LEEN and TINA M. LEEN, husband and wife, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

**This Document is the property of**

LOTS 474 AND 475 IN LAKES OF THE FOUR SEASONS, UNIT 10, AS SHOWN IN PLAT BOOK 39, PAGE 11, IN LAKE COUNTY, INDIANA.

Commonly known as: 4088 WESTOVER DR, CROWN POINT,, IN, 46307

Grantee's address: 4088 WESTOVER DR, CROWN POINT,, IN, 46307

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 29<sup>TH</sup> day of July, 2016

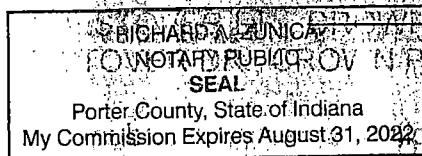
NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

*Henriett Demetrakis*  
HENRIETT DEMETRAKIS



State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 29<sup>th</sup> day of July, 2016, personally appeared: HENRIETT DEMETRAKIS and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



*[Signature]*  
Notary Public

My commission expires:  
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

This instrument prepared by: **RICHARD A. ZUNICA**  
Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 16-22235/

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER AMOUNT \$ 1600  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3047  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]

4888  
AUG 01 2016  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR