

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 048942

2016 AUG -2 AM 10:44

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
12067 RANDOLPH ST  
CROWN POINT, IN, 46307

Parcel No. 45-17-16-151-005.000-047

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That MICHAEL J. BATES and KARI BATES,  
husband and wife, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO RONALD G. SCHAAFSMA and SANDY  
SCHAAFSMA, husband and wife, ("Grantee")

NORTHWEST INDIANA TITL  
162 WASHINGTON STREET  
LOWELL, IN 46356

of LAKE County in the State of Indiana

219-696-0100

in consideration of One Dollar and other valuable consideration, the receipt and  
sufficiency of which are hereby acknowledged, the following described real estate in  
LAKE County, in the State of Indiana:



LOT 3 IN COUNTRY SEASONS SUBDIVISION, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 68, PAGE 18, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA.

Commonly known as: 12067 RANDOLPH ST, CROWN POINT, IN, 46307

Grantee's address: 12067 RANDOLPH ST, CROWN POINT, IN, 46307

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and  
restrictions.

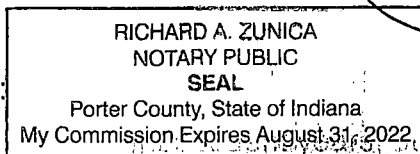
Dated this 28<sup>TH</sup> day of JULY, 2016

*Michael J. Bates*  
MICHAEL J. BATES



State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 28<sup>TH</sup>  
day of JULY, 2016 personally appeared: MICHAEL J. BATES and KARI BATES,  
husband and wife, and acknowledged the execution of the foregoing deed. In witness  
whereof, I have hereunto subscribed my name and affixed my official seal.



My commission expires:  
County of residence:

*[Signature]*  
\_\_\_\_\_, Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security  
number in this document unless required by law.

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 16122066

FINAL ACCEPTANCE FOR TRANSFER

AUG 01 2016

24897

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 16.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3047  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK [Signature]