

2016 048937

2016 AUG -2 AM 10:44

MICHAEL B. BROWN
RECORDER

Mail tax bills to:
914 N. COLFAX ST
GRIFFITH, IN, 46319

Parcel No. 45-07-26-479-035.000-006

WARRANTY DEED

THIS INDENTURE WITNESSETH, That PRUDENCE D. MOSELEY, ("Grantors")
of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO CHERYL ROURK, ("Grantee")
of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and
sufficiency of which are hereby acknowledged, the following described real estate in
LAKE County, in the State of Indiana:

THE SOUTH HALF OF LOT 1 IN COLFAX 5TH ADDITION, A SUBDIVISION IN THE
TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 97
PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 914 N. COLFAX ST, GRIFFITH, IN, 46319
Grantee's address: 914 N. COLFAX ST, GRIFFITH, IN, 46319

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and
restrictions.

Dated this 28th day of July, 2016

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

TO CHERYL ROURK
Prudence D. Moseley
PRUDENCE D. MOSELEY

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 28th
day of July, 2016, personally appeared: PRUDENCE D. MOSELEY, and acknowledged
the execution of the foregoing deed. In witness whereof, I have hereunto subscribed
my name and affixed my official seal.

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

[Signature]
, Notary Public

My commission expires:
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security
number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No: 16-22250/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

24893

AUG 01 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK # 3047
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]