STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 048933

2016 AUG -2 AM 10:43

MICHAEL B. BROWN
RECORDER

07/27/2016 13:30   2193656023   CENTURY21 MCCARTHY   PAGE 02/02

SPECIFIC POWER OF ATTORNEY

COPY

I, Alek Blesich, (SS # ***-**-5415), currently residing at 16805 E. El Lago, Unit 204, Fountain Hills, AZ 85268, do hereby appoint Mirko Blesich (my father), of Lake County, Indiana, my true and lawful attorney, with power of substitution, for me and in my name to act in my behalf in and of all matters regarding to act in my behalf in and of all matters regarding the sale of a single family residence commonly known as 937 Monterrey Court, Unit A, Crown Point, IN, and all matters related to the sale transaction.

This Power of Attorney shall commence on January 1, 2016 and shall terminate upon December 31, 2016 unless earlier terminated by my written direction and shall not be revoked due to my incapacity, and will continue in effect should I ever become incapacitated.

IN WITNESS WHEREOF, I hereunto set my hand this 25 day of January , 2016.
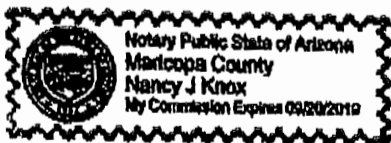
_____

ALEK BLESICH

NORTHWEST INDIANA T...
162 WASHINGTON STREE...
LOWELL, IN 46356
219-696-0100

STATE OF Arizona   COUNTY OF Maricopa

I, Nancy J. Knox , Notary Public in and for the state of Arizona, do hereby certify that on this 25 day of January, 2016, personally appeared before me Alek Blesich known to be the individual described in and who executed the within instrument and acknowledged that Alek Blesich signed the same as a free and voluntary act for the uses and purposes herein mentioned. Given under my hand and official seal this 25 day of January , 2016.

My commission expires ____9/20____, 2019.

_____
Notary Public

Notary Public State of Arizona
Maricopa County
Nancy J Knox
My Commission Expires 09/20/2019

Prepared by Alek Blesich
I affirm under the penalties for perjury & possible death penalty that I have taken reasonable care of a prudent man / or women to redact the social security Number further Dometic regund of law. Richard ...

AMOUNT $ ____16____
CASH _____ CHARGE _____
CHECK # ____5047____
OVERAGE _____
COPY _____
NON - COM _____
CLERK _____