

2016 048932

2016 AUG -2 AM 10:43

MICHAEL B. BROWN
RECORDER

Mail tax bills:

Key No. 45-15-09-227-005.000-013

9603 W. 109TH

CEDAR LAKE, IN, 46303

1027 SPENNER DR

CROWN POINT IN

46307

PERSONAL REPRESENTATIVE'S DEED

MARTIN MCHUGH is the Personal Representative of the Estate of EUGENE MCHUGH AKA EUGENE T. MCHUGH, deceased. This estate is pending as Cause No. 45C01-1509-ES-181 in the LAKE SUPERIOR Court, LAKE, Indiana. The Personal Representative, by virtue of the power given a personal representative under Indiana law and by Court order, for good and sufficient consideration convey to:

ROBERT GALOUZIS

the following described real estate in LAKE, State of Indiana, to-wit:

LOT 19 IN PON AND CO'S HIGHWAY ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 9603 W. 109TH CEDAR LAKE, IN, 46303

Grantees address: 9603 W. 109th CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the said MARTIN MCHUGH, as Personal Representative of the Estate of EUGENE MCHUGH AKA EUGENE T. MCHUGH has hereunto set his/her hand and seal this 29TH day of JULY, 2016.

NORTHWEST INDIANA TITLE

162 WASHINGTON STREET

LOWELL, IN 46356

219-696-0100

STATE OF INDIANA)

COUNTY OF LAKE)

22098



Martin Mchugh (PR)
MARTIN MCHUGH, as Personal Representative

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared MARTIN MCHUGH, as Personal Representative of the Estate of EUGENE MCHUGH AKA EUGENE T. MCHUGH, and acknowledged the execution of said deed to be his/her voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 29TH day of JULY, 2016.

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

[Signature]
Notary Public

My Commission expires:

County of Residence:

This instrument prepared by: RICHARD A. ZUNICA, Attorney at Law, 162 Washington Street, Lowell, IN 46356

FILE NO.: 16-22098

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

24890 AUG 01 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 160.00
CASH _____ CHARGE _____
CHECK # 3047
OVERAGE _____
COPY _____
NON - COM _____
CLERK [Signature]