STATE OF INDIANA. LAKE COUNTY FILED FOR RECORD

2016 048930

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MICHAEL B. BROWN RECORDER

Mail tax bills to: 1908 S PARK AVE. SCHERERVILLE, IN, 46375

Parcel No.

45-11-15-180-002.000-036

## WARRANTY DEED

THIS INDENTURE WITNESSETH, That RACHEL L. EHART, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO EDWARD A. HODOR, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 15 IN PARK MANOR TWELFTH ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 83, IN THE OFFICE 31 PAGE 83, IN THE OFFICE OF THE RECORDER OF ISARD COUNTY, INDIANAR OPERTY OF

the Lake County Recorder! Commonly known as: 1908 S PARK AVE., SCHERERVILLE, IN, 46375 Grantee's address: 1908 S PARK AVE., SCHERERVILLE, IN, 46375

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 29th day of July, 2016

Notary Public

## State of Indiana County of Lake S

Before me, the undersigned, a Notary Public in and for said County and State, this 29th day of July, 2016, personally appeared. L. EHART, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

HORTHWEST INDIANA TITLE 162 WASHINGTON STREET 2

LOWELL, IN 46356 219-696-0100

My commission expires: County of residence:

RICHARD A. ZUNICA **NOTARY PUBLIC** SEAL

Porter County, State of Indiana My Commission Expires August 31, 2022

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security

number in this document unless required by law-

RICHARD A. ZUNICA Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356

This instrument prepared by:

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CLERK -

FINAL ACCEPTANCE FOR TRANSFER AMOUNT # 124889

AUG 0 1 2016

**DULY ENTERED FOR TAXATION SUBJECT** 

JOHN E. PETALAS

CHARGE CASH -30L CHECK #-

OVERAGE COPY -NON - COM

LAKE COUNTY AUDITOR