2016 048914

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG -2 AM 10: 16

MICHAEL B. BROWN RECORDER

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Quitclaim Deed

RECORDING REQUESTED BY
AND WHEN RECORDED MAINTON OF THE TOTAL
Susad Sansons and Ashler Sans Grantee(s)
47772 Madis Document is the property of
GARY TAL Y Che Lake County Recorder!
Consideration: \$ No Consideration
Dramorty Transfer Toy (
Assessor's Parcel No.: 45-08-33-254-023,000-004
PREPARED BY: Susan Sansana certifies herein that he or she has prepared
this Deed.
Orsan Jamsone 7-29-16
Signature of Preparer Date of Preparation
SUSAN SANSONE DULY ENTERED FOR TAYATION OUR ISSUE
Printed Name of Preparer DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER
THIS QUITCLAIM DEED, executed on in the County of 2016
D = 1 ac
by Grantor(s), Susan M Sansone JOHN E. PETALAS LAKE COUNTY AUDITOR.,
whose post office address is 477 2 Madison ST GARY IN 4640,8
whose post office address is 111 & 111 abit 501 31 Office 120 101 501
to Grantee(s), Susan M Sansone and Ashley Sansone
whose post office address is 4772 MAdison ST GARY IN46408
WITNESSETH, that the said Grantor(s), Susan M Sansone,
for good consideration and for the sum of Zero Cents
-1
(\$) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

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NO SALES DISCLOSURE NEEDED

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Approved Assessor's Office

interest and claim which the said Grantor(s) have	
land, and improvements and appurtenances there	eto in the County of Lake County
State of Indiana and more specifi	cally described as set forth in EXHIBIT "A"
to this Quitclaim Deed, which is attached hereto a	
IN WITNESS WHEREOF, the said Grantor(s) has year first above written. Signed, sealed and delive	•
GRANTOR(S): Maar Jansone Simulation of State of	
Signature of Grantor	Signature of Second Grantor (if applicable)
SUSAN Sanson Docum	ent is
	Print Name of Second Grantor (if applicable)
Gudel Of Phis Programent is	the property of
Signature of First Witness to Grantor Sake Count	Signature of Second Witness to Grantor(s)
Judie A. Brown	
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)
GRANTEE(S):	
Signature of Grantee	Signature of Second Grantee (if applicable)
Ashley Sansones	
Print Name of Grantee	Print Name of Second Grantee (if applicable)
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)
Judie A. Brown	
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)

NOTARY ACKNOWLEDGMENT

State of Indiana
County of Partin
on Guly 29th 2016, before me, Judie A. Brown, a notary
public in and for said state, personally appeared, <u>Susan Manie Sansone</u>
and Ashley Marie Sansone
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand and official seal ocument is
Quair a montrofficial!
Signature of Notary This Document is the property of "Official Seal"
Affiant Known Produced Dic County Recurity Notary Public, State of Indiana
Type of ID TND Ver Licenses
SUSan DL 1610.12. 2216 × 10/15/18 Decomber 4, 2023
30 341
Ashley DL 4420. 13. 6429 × 12/17/2021
The state of the s
"I AFFIRM, UNDER THE PENALTIES FOR
PERJURY THAT THE SOCIAL SOCIAL
and Interval Milmiser, III 1111
UNLESS REQUIRED BY LAW." PREPARED BY:

Property Number = 45-08-33-254-023.000
Legal Description = June Dale Sub Div Liay
Taxing District = 004 Gary - Calumet
Taxing District = 004 Gary - Calumet Parcel Number = 45-08-33-254-023.000-00 Real Property
real Property
Address = 4772 Madison ST
Address = 4772 Madison ST
D octalited to
egal Description OFF OFTAIN Block 8
egal Description To OFF OF AND Block 8 10 This data mention property of ARY, IN. 95 per plate Ishan Country Recorded in Plat book 19 page 3 in Recorder of lake Country I.
as per plate Librar Country Recorder in Plat book
19 page 3 in Recorder of lake County I.
WER'S ON
SEAL SEAL
VOIANATURE