STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 048903

2016 AUG -2 AM 9: 46

MICHAEL B. BROWN
RECORDER
MILLIMINION MILLION

INDIANA

COUNTY OF LAKE LOAN NO.: 0010887701

PREPARED BY: NICHOLAS CROW

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, Ph. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOUTHWEST FUNDING, L.P., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 18501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated APRIL 30, 2014, Recuted by LARRY IN HETTIGE IT A SINGLE MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOUTHWEST FUNDING, L.P., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 12 2014 as Instrument No 2014 026502 in the Office of the Recorder of LAKE County, State of INDIANA.

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: 1224 N RENSSELAER, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 20, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINE FOR SOUTHWEST FUNDING,

L.P., ITS SUCCESSORS AND ASSIGNS

NICHOLAS CROW, VICE PRESIDENT

) ss.

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

On JULY 20, 2016, before me, SUZANNE J. SURPRENALT, personally appeared NICHOLAS CROW known to me to be the VICE PRESIDENT of MORYGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SOUTHWEST FUNDING, L.P., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SUZANDE J. SURPRENANT (COMMISSION EXP. 01/34/2017)
ANOTARY PUBLIC

I, NICHOLAS CROW, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20160627

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MIN: 100246010321400344 MERS PHONE: 1-888-679-6377

SUZANNE J. SURPRENANT NOTARY PUBLIC CONNECTICUT MY COMMISSION EXPIRES 07/31/2017

AMOUNT \$_	12.00-
CASHC	HARGE
CHECK#	HARGE 58-9036
OVERAGE_	
COPY	
NON-CONF.	
DEPUTY	AS