## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 048871

2016 AUG -2 AM 9: 41

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0488787706

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DOLORES A PHILLIPS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NTFN, INC. DBA PREMIER NATIONWIDE LENDING, ITS SUCCESSORS AND ASSIGNS, dated on 03/25/2015, and recorded in <u>Instrument # 2015 020255</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

| 7.2/   |
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| Dated on   |
| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NTFN, INC. DBA PREMIER   |
| NATIONWIDE LENDING, ITS SUCCESSORS AND ASSIGNS   |
| By: Document is Marguerita Witzigman NOT OFFICIAL!   |
| ASST. SECRETARY  |
| All persons whose signatures appear above taxe qualified authority to signand have reviewed this document and supporting   |
| As a second of the second of t |
| the Lake County Recorder!  |
| STATE OF FLORIDA   |
| COUNTY OF PINELLAS   |
| The foregoing instrument was acknowledged before me on /2016 (MM/DD/YYYY), by Margueritz   |
| Witzigman as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  |
| FOR NTFN, INC. DBA PREMIER NATIONWIDE LENDING, ITS SUCCESSORS AND ASSIGNS, who, as such ASST   |
| SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they   |
| is (are) personally known to me.   |
|  |
| Danielle Kennedy   |
| Notary Public State of Florida   |
| Danielle Kennedy My Commission # FF 031287   |
| Notary Public - State of FLORIDA Expires June 26, 2017   |
| Commission expires: 06/26/2017   |
|  |
| This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  |
| WFHRC 395527457 -@ 100288914091167497 MERS PHONE 1-388-679-6377 MERS Mailing Addresses: 1901 E   |
| Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, First, MI 48501-2026, DOCR T2116071118 [C-1] RCNIN1  |
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\*D0017222080\*

AMOUNT \$\_\_\_\_\_\_CASH\_\_\_\_CHARGE\_\_\_\_CHECK#\_\_\_\_THID TO BE

OVERAGE\_\_\_\_\_COPY\_\_\_\_\_\_NON-CONF\_\_\_\_\_TES