STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 048863

2016 AUG -2 AM 9: 40

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0108780289

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by REETIN R GHASI AND HEIDI A GHASI to SELECT HOME MORTGAGE, LLC, dated on 08/27/2009, and recorded in <u>Instrument # 2009 061515</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 7 / 25 /2016 (MM/DD/YYYY). WELLS FARGO BANK, N.A.

Wells Pargo Dank, N.A.
By: Susan McDuff VICE PRESIDENT LOAN DOCUMENTATION All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting
documentation prior to signing.
This Document is the property of
STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on/2016 (MM/DD/YYYY), by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT
LOAN DOGUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein
contained. He/she/they is (are) personally known to me.
BUULLA ELIZABETH A. MUSTARD MY COMMISSION # FF 224631
Expires AUGUST 27, 2019
Notary Public - State of FLORIDA Bonded thru Notary Public Underwriters
Commission expires: 08/27/2019
This Instrument Was Prepared By: E.Lance/NTC, 2000 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 395513503 -@. DOCR T2116074815 [C-0] RCNIN1
D0017219768

AMOUNT \$ 12,000 CASH___CHARGE___ CHECK#___HABSI OVERAGE_____ COPY_____ NON-CONF___ DEPUTY_____