

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 048860

2016 AUG -2 AM 9:40

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0338455801

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by MICHAEL TRNKA to WELLS FARGO BANK, N.A., dated on 03/23/2012, and recorded in Instrument # 2012-023715 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/25 /2016 (MM/DD/YYYY).  
WELLS FARGO BANK, N.A.

By: [Signature]  
Amanda Jones

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**This Document is the property of  
the Lake County Recorder!**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/25 /2016 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Elizabeth A. Mustard

Notary Public - State of FLORIDA  
Commission expires: 08/27/2019



ELIZABETH A. MUSTARD  
MY COMMISSION # FF 224631  
EXPIRES AUGUST 27, 2019  
Bonded thru Notary Public Underwriters

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 395507112 -@ DOCR T2116074715 [E-1] RCNIN1



\*D0017219727\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4413504  
OVERAGE \_\_\_\_\_  
E COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAB