

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 048859

2016 AUG -2 AM 9:39

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHAEL B. BROWN  
RECORDER

Loan #: 0059185751

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **ROBERT OGLE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, dated on 04/22/2014, and recorded in Instrument # 2014 023930 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/27/2016 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**

By: [Signature]  
**Shannon McKinney**  
**ASST. SECRETARY**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/27/2016 (MM/DD/YYYY), by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Danielle Kennedy  
Notary Public - State of FLORIDA  
Commission expires: 06/26/2017

Danielle Kennedy  
Notary Public State of Florida  
My Commission # FF 031287  
Expires June 26, 2017

**This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CENRC 395640597 @@ PINGORA LOAN SERVICE 100550200002985547 MERS PHONE 1-888-679-6377 MERS  
Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T2616074109 [C-1] RCNIN1



\*D0017290515\*

AMOUNT \$ 12.00-  
CASH        CHARGE         
CHECK# 9726617  
OVERAGE         
COPY         
NON-CONF         
DEPUTY [Signature]

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